

UNOFFICIAL COPY

Prepared By:

HEE SOOK KIM
4947 NORTH BROADWAY
CHICAGO, ILLINOIS 60640

96342281

and When Recorded Mail To

PACIFIC HOME MORTGAGE COMPANY
4947 NORTH BROADWAY
CHICAGO
ILLINOIS 60640

Box
77

DEPT-01 RECORDING \$23.00
T0012 TRAN 0456 05/06/96 14:47:00
8533 DT *-96-342281
COOK COUNTY RECORDER

FD 3115 2 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

93.00
MM

LOAN NO.: 960038692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSP

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1996
executed by HI WON CHANG AND
CHUAN TEH CHANG, WIFE AND HUSBAND
to PACIFIC HOME MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4947 NORTH BROADWAY
CHICAGO, ILLINOIS 60640

96342280

and recorded in Book/Volume No.
No. , COOK

Page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

Document described

hereinafter as follows:
Commonly known as 9031 BRONX AVENUE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC HOME MORTGAGE COMPANY

On APRIL 24, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Hee Sook Kim
known to me to be the president
and Lien Lien Liu
known to me to be processor.

Hee Sook Kim
By: Hee Sook Kim
Its: President
Lien Lien Liu
By: Lien Lien Liu
Its: Processor

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

OFFICIAL SEAL
JANE J. HWANG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-18-99

Notary Public _____
My Commission Expires 9-12-98 County,
Cook.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96342281

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DPS 049

96342281

10-16-413-054

Property of Cook County Clerk's Office

LOT 25 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOTS 26, IN BLOCK
12, IN THE "THE BRONX", BEING A SUBDIVISION OF PARTS OF THE
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION