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AK

Prepared by:
James B. Watkins
3333 Lee Parkway
Dallas, TX 75219

After recording return to:
Kevin M. Gensler
Dommermuth Brestal Cobine
& West, Ltd.
Naperville, Illinois 60566
-0565

. DEPT-01 RECORDING \$33.00
. T#0012 TRAN 0458 05/06/96 15:34:00
. #8632 & DT # -96-343442
. COOK COUNTY RECORDER

78858752
AKAS 91222096 A3

SPECIAL WARRANTY DEED

33⁰⁰/₂₄

THIS INDENTURE, made this 9th day of April, 1996, between CENTEX DEVELOPMENT COMPANY, L.P., a Delaware limited partnership ("Grantor"), and Banco Properties, Inc., an Illinois corporation, having its principal office at the following address, 706 Illinois, Lemont, Illinois, 60439 ("Grantee");

WITNESSETH, Grantor, for and in consideration of the sum of TEN & NO/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by Grantee, the receipt of which is hereby acknowledged, by these presents CONVEYS AND WARRANTS unto Grantee FOREVER, all of the following described real estate situated in the County of Cook and State of Illinois which is legally described on Exhibit "A" attached hereto and made a part hereof for all purposes (the "Property").

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the above described Property, with the hereditaments and appurtenances therunto belonging.

Grantee acknowledges and agrees that Grantor has not made, does not make and specifically disclaims any representations, warranties, promises, covenants, agreements, or guaranties of any kind or character whatsoever, whether express or implied, oral or written, past, present or future, of, as to, concerning or with respect to (i) the nature, quality or condition of the Property, including, without limitation, the water, soil, and geology, or the presence or absence of any pollutant, hazardous waste, gas or substance or solid waste on or about the Property; (ii) the income to be derived from the Property; (iii) the suitability of the Property for any and all activities and uses which Grantee may intend to conduct thereon; (iv) the compliance of or by the Property or its operation with any laws, rules, ordinances or regulations of any governmental authority or body having jurisdiction; (v) the habitability, merchantability or fitness for

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BOX 333-CTI

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a particular use or purpose of the Property; or (vi) any other matter related to or concerning the Property. Grantee shall not seek recourse against Grantor on account of any loss, cost or expense suffered or incurred by Grantee with regard to any of the matters described in clauses (i) through (vi) above. Grantee acknowledges that Grantee, having been given the opportunity to inspect the Property, is relying solely on its own investigation of the Property and not on any information provided or to be provided by Grantor. Grantee further acknowledges that no independent investigation or verification has been or will be made by Grantor with respect to any information supplied by Grantor concerning the Property, and Grantor makes no representation as to the accuracy or completeness of such information, it being intended by the parties that Grantee shall verify the accuracy and completeness of such information itself.

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances thereunto belonging, unto Grantee, Grantee's successors and assigns, forever. And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee and its successor, that it has not done or suffered to be done, anything whereby the said Property hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said Property against all persons lawfully claiming, or to claim the same, by, through or under Grantor, but not otherwise, SUBJECT TO the matters recited on Exhibit "B" attached hereto and made part hereof for all purposes.

And the Grantor hereby releases and waives all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):

22-30-203-014-0000
(list PIN #s for all lots conveyed)

Address of real estate:
Send subsequent tax bills to:

Vacant
Sanco Properties, Inc.
706 Illinois
Lamont, Illinois 60439

IN WITNESS WHEREOF, Grantor has caused its name to be signed to these presents on the day and year first above written.

CENTEX DEVELOPMENT COMPANY, L.P.,
a Delaware limited partnership

By: 3333 Development Corporation,
a Nevada corporation

Attest:

Billy Newman
Name: Billy Newman
Secretary

By:

J.S. Bilheimer
J.S. Bilheimer
President

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STATE OF TEXAS

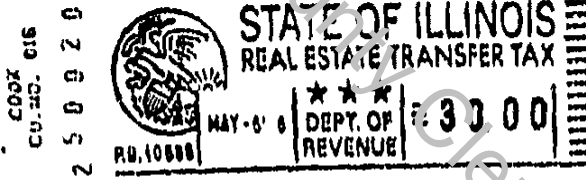
COUNTY OF DALLAS

I, Leigh Armstrong a Notary Public in and for said County, in the State aforesaid, do hereby certify that J.S. Bilheimer and Betty Fleeman, personally known to me as the President and Asst. Secretary respectively, of 3333 Development Corporation, the General Partner of Centex Development Company, L.P., a Delaware limited partnership, and the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the same instrument as their free and voluntary act on behalf of said limited partnership for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL THIS 9th DAY OF April 1996.

Leigh Armstrong
Notary Public

mictrans\deed\stano\cdeco.fms



MAIL TO

DUMMENMUTH BRESTER COBBINE & WEST
123 WATER STREET
NASHVILLE, TN 60565
ATTN: ANDREW LAMBERTSON

Cook Count,

RECEIVED

REVENUE
STAMP
MAY-06
p.n. 11424



15.00

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COOK COUNTY CLERK'S OFFICE
JAN 15 2012

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

Lot 47 of Fox Hills Unit One-A, being a subdivision of part of the South one-half of the Northeast one-quarter of Section 34, and the Southwest one-quarter of the Northwest one-quarter of Section 35, both in Township 37 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded on June 4, 1987, as Document No. 87-302732 in Cook County, Illinois.

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EXHIBIT B

1. General real estate taxes for the Property for 1996 and subsequent years;
2. All covenants, conditions, restrictions, rights-of-way, liens, encumbrances, encroachments, defects, reservations and easements of record with respect to the Property as of the date hereof;
3. Present and future zoning laws, ordinances, resolutions, orders and regulations affecting the Property of all federal, state, county or municipal governments, agencies, boards, bureaus, commissions, authorities and bodies now or hereafter having or acquiring jurisdiction over the Property herein conveyed, and any violation of any such law, ordinance, order, regulation, resolution or requirement; and
3. Any state of facts which an accurate survey of the Property herein conveyed would show;

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MAP SYSTEM

43388

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:

22 - 301 - 203 - 014 - 0000

NAME

SANCO PROPERTIES INC

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

706 ILLINOIS ST

CITY

LEMONT

STATE:

IL

ZIP:

60439 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

LOT 47 FOX HILLS UNIT 1A

CITY

LEMONT

STATE:

IL

ZIP:

60439 -

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