96343605

DEFT-01 RECORDING

\$25,50

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COOK COUNTY RECORDER

(IL)

### ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former HUD Case No. 131-573735
Street Address 14805 S. Homan
City, State Nidlothian, IL 60445
Tax I.D. No. 28-11-408-086

96343605

The Secretary of Housing broan Development, of Washington, DC. solely in its capacity as mortgage ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCGS, L.L.C. ("Assignee") of c/o 85 Broad Street, New York, NY. 10004 dated November 7, 1995, (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, set over and conveys to Assignee, its successors and assigns the following without recourse:

That certain Mortgage/Deed of Trust, Between Gragory Chronos, a bachelor, and Mario Jimenez, a bachelor ("Mortgagor") to James F. Messinger & Co., Inc. ("Mortgagee") dated June 21, 1989, and shown as Document #89286658, in the office of the Clerk of the County of Cook, IL. ("Mortgage/Deed of Trust"), which Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated June 21, 1989; and

Legal Description: See attached Exhibit "A".

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Bale Agreement) and without recourse.

25.50 Jan

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ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD.

CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD.
IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of
executed and delivered by its duly authorized agent as of 10th day of 1996.
day of, 1996.
WITNESS: SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Lanie Bougeon Or BY: ( Mel Affred
NAME: JACK V. MENDHEIM
Tal Carle Title: Attorney-in fact
As referenced in the Power of Attorney,
Duly Recorded #96 299273
96343605
ACKNOWLEDGEMENT
COUNTY OF St. Jammany
l had
STATE OF INGIANA
BEFORE ME, Jan C. Glacivell a Notary Public in
and for the jurisdiction aforesaid, on this day of the jurisdiction aforesaid, a present the jurisdiction aforesaid, a Notary Public in and the jurisdiction aforesaid, on this day of the jurisdiction aforesaid and the jurisdiction aforesaid afo
1996, personally appeared Jack J. Mendheim,
Attorney-in-Fact, who resides in St. Tammany Parish, Louisiana and
authorized agent of the Secretary of the Department of Pousing and
Urban Development and the person who executed the foregoing
Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him and he did
acknowledge the signing of the foregoing instrument to be rise free and voluntary act and deed as an authorized agent of the Secretary
Of the Department of Housing and Urban Development, for and on
behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.
uses, purposes and consideration therein set forth.
Witness my hand and official seal this 10th day of April
NOTARY PUBLIC OLOGICAL
My commission expires: <u>UX (((UXV)</u> .

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#### RXHIDIT "A"

Legal Description:

Lot 7 in Grill's Subdivision being a subdivision of the North 200 feet of the South 600 feet of the West one-third of the Northeast quarter of the Southeast quarter of Section 11, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

RECORD & RETURN TO: SECURITY NATIONAL PARTNERS
102 PERIMETER ROAD
NASHUA, NH. 03063

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