DEPT-01 RECORDING

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*9154 * JW *-96-343610

COUK COUNTY RECORDER

(IL)

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former HUD Case No. 131-548458
Street Address 10411 S. Whipple
City, State Chicago, Il 60655
Tax I.D. No. 24-13-107-005

96343610

The Secretary of Housing and Urban Development, of Washington, DC. solely in its capacity as mortgages ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCGS, L.L.C. ("Assignee") of c/o 85 Broad Street, New York, NY. 10004 dated November 7, 1995, (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys to Assignee, its successors and assigns, the following without recourse:

That certain Mortgage/Deed of Trust, Between Thomas F. Lazarz, Jr., and Kathy A. Lazarz, husband and wife, ("Mortgagor") to United Savings of America ("Mortgagee") dated August 15, 1988, and shown as Document # 88377623, in the office of the Clerk of the County of Cook, IL. ("Mortgage/Deed of Trust"), which Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated August 15, 1988; and

Legal Description: See attached Exhibit "A".

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest In and to the Mortgage and/or Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FIIA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

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Property of Cook County Clark's Office

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD.

IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of letter

day of ________, 1996.

	Q ₄
	WITNESS: SECRETARY OF HOUSING AND URBAN DEVELOPMENT
(Samei Coucerois BY: All Allower
	NAME: JACK V. MENDHEIM
	TULE: / ATTORNEY-IN FACT
	referenced in the Power of Attorney,
	Dary Recorded #96 299273
	T
	Parish ACKNOWLE DGEMENT
	COUNTY OF St. Jammany
	STATE OF DISIGNA STATE OF DESIGNATION
	BEFORE ME, JAN (BACKILL) C. a Notary Public in
	and for the jurisdiction aforesaid, on this day of
	1996, personally appeared Jack J. Mendheim,
	Attorney-in-Fact, who resides in St. Tammany Parish, Louisiana and
	18 personally well known to me (or sufficiently proven) to be an
	authorized agent of the Secretary of the Department of Housing and
	Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him and he did
	acknowledge the signing of the foregoing instrument to be his free
	and voluntary act and deed as an authorized ecent of the Courters.
	of the Department of Housing and Urban Development, for and on
	of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.
	1 Alla
	Witness my hand and official seal this 10th day of April
	, 1996
	NOTARY PUBLIC At No off
	My commission expires: Of Month.

Property of Cook County Clerk's Office

EXHIBIT "A"

Legal Description:

Lot 190 and the North half of Lot 189 in Frank De Lugach's Kedzie Beverly Hill Subdivision, being a subdivision of that part of the West 1/2 of the Northwest 1/4 of Section 13, Township 37 North, Range 13, east of the Third Principal Meridian, lying west of the West Right of Way Line of Grand Trunk Railway in Cook County, ght Brookers Or Cook County Clerk's Office Illinois.

96343610

RECORD & RETURN TO: SECURITY NATIONAL PARTNERS

Property or Coot County Clerk's Office