

# UNOFFICIAL COPY

Prepared By:

CHRISTINA SANDBERG  
1156 WEST SHURE DRIVE-SUITE 150  
ARLINGTON HEIGHTS, ILLINOIS 60004

96343109

and When Recorded Mail To

COVENANT MORTGAGE CORPORATION  
1156 WEST SHURE DRIVE-SUITE 150  
ARLINGTON HEIGHTS  
ILLINOIS 60004

DEPT-01 RECORDING \$23.50  
190001 TRAN 3780 05/06/98 13:53:00  
ASSID & REC # 96-343109  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

23.50  
1



MAIL TO

TRAN NO.: 600036458

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1996  
executed by TENIA BRAWNER-LLOYD

to COVENANT MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1156 WEST SHURE DRIVE-SUITE 150  
ARLINGTON HEIGHTS, ILLINOIS 60004

96343108

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 17951 AMHERST COURT-203, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COVENANT MORTGAGE CORPORATION

On APRIL 29, 1996 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN R. GRAVEE  
PRESIDENT

known to me to be the

xxx

XXXXXXXXXXXXXXXXXXXX

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Christina Sandberg*  
COOK County,

My Commission Expires

*John R. Gravez* 96343109  
By: JOHN R. GRAVEE  
Its: PRESIDENT

ATTORNEYS' NATIONAL  
TITLE NETWORK

Witness: "OFFICIAL SEAL"  
CHRISTINA L. SANDBERG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/18/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

28-34-400-027

Property of Cook County Clerk's Office

60737336

UNIT 2-203 - 17951 AMHERST COURT, IN THE HAMPTON COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995, AS DOCUMENT NUMBER 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED NOVEMBER 30, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION