

Prepared by:

UNOFFICIAL COPY

Patrick L. Scully
Mortgage Network, Inc.
975 E. Nerge Road
Suite W110B
Roselle, IL, 60172
And when recorded mail to:

BOX 370

96343271

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
LOAN #0886922

444

DEPT-01 RECORDING \$23.00
T50011 TRAN 1415 05/06/96 14:44:00
#2672 + RV *-96-343271
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 1996**, executed by **SHARON M. HASEK AND JAMES R. HASEK, WIFE AND HUSBAND**

to **MORTGAGE NETWORK, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** 975 E. NERGE RD, STE W110-B, ROSELLE IL 60172 and recorded in Liber **96343270** page(s) State of ILLINOIS

and whose principal place of business is **COOK County Records,** described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 03-08-213-033-1009

COMMONLY KNOWN AS: **3060 DANIELS COURT, ARLINGTON HEIGHTS IL 60004**

2300/90

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *Cook*

On *April 16, 1996* before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Patrick Scully* known to me to be the *President* and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Donna P. Taylor* County, *Cook*
My Commission Expires *10/31/99*

By: *Patrick Scully*
Its: *President*
By: _____
Its: _____
Witness: **OFFICIAL SEAL**
DONNA P TAYLOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/99

CMC 1514711

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Property of Cook County Clerk's Office

96342074
12/23/2016

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UNIT NUMBER 205 IN BUILDING 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1980 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-08-213-033-1009

Property of Cook County Clerk's Office

89505617

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12/20/2018