UNOFFICIAL COPY

MAIL TO:

Baitley F Goldhen

96343395

Chicago IL 60014

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

DEPT-01 RECORDING #23.50
140003 TRAN 7835 08/04/94 15:42:00
00789 4 LF1 *-96-343395
600% COUNTY RECORDER

THIS INDENTURE, made this 21 day of 1001 , 1946, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTED FOR VENDEE MORTGAGE TRUST 1994-2, a corporation created and existing under and by virtue of the laws of the State of Nouthwrite and duly authorized to transact business in the State of ILLINOIS, party of the first part, and VASILE DOHOTARIU, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the Courty of COOK and the State of Illinois known and described as follows—to wit:

LOT 52 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-30-313-002-0000 ADDRESS(ES) OF REAL ESTATE: 2019 WEST BIRCHWOOD, CHICAGO, IL 60645

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its watvice President, and attested by its watvice Secretary, the day and year fist above written.

23 30 Bux

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. PLACE CORPORATE NAME OF CORPORATION SEAL HERE ASST. VICE Preside Attest: Wha AST. Mecretary STATE OF NEW YORK COUNTY OF NEW YORK SS , a notary public in and for said County, **MAURICE SANDS** aforesaid, DO HEREBY CERTIFY State personally known to me to by the ASSY, Wes President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a corporation, and BRENDAN MULLAN, personally known to me to be the 1881. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such president and for the president and the preside Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. under my hand and official seal this , 19 26. MAURICE SANDS Motory Public, State of Maw York No. 41 3448110 Qualified in Queens County Commission Expires Nov. 30, 199 My commission expires: This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603 PLEASE SEND SUBSEQUENT TAX BILLS TO: T.E. 11150 Cast County