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STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
Loan No. 2532737/(HASAN)

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MAHBOOB A KHAN, MARRIED TO ANNA BEGUM KHAN\* AND NASBER HASAN AND JAHAN A. HASAN, HUSBAND AND WIFE

Mortgagee: ALSIP BANK AND TRUST

Loan Amount: \$95,250.00

Date of Mortgage: 08/20/90

Date of Recording: 08/27/90

Pin Number: 13-01-217-047, 13-01-217-042, 13-01-217-048

Tax ID #:

Prop Addr: 2709 W GRANVILLE - CHICAGO, IL. 60659-2611

Doc/Instrument #: 190415416

Book:

Page:

Legal Description: SEE ATTACHMENT FOR LEGAL DESCRIPTION

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and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 04/04/96.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.  
by HARBOURTON FUNDING CORPORATION Its MANAGING GENERAL PARTNER

*Kathryn M. Herron*

KATHRYNE M. HERRON  
VICE PRESIDENT

*Cheryl A. Splichal*

CHERYL A. SPLICHAL  
ASST SECRETARY



PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.  
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

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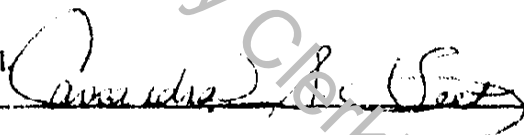
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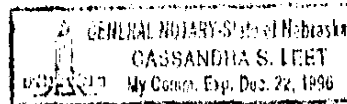
STATE OF ILLINOIS Page 2  
TOWN/COUNTY: COOK  
Loan No. 25527371/(HASAN)

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

On this 04/04/96, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal

  
NOTARY PUBLIC  
My Commission Expires:



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LOAN NUMBER: 025822844  
ST-CO CODE: 12-031

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## EXHIBIT "A"

PARCEL 1: THE WEST 18 FEET 8 INCHES OF THE EAST 104 FEET 6 INCHES LOT LOTS 1 AND 2 IN BLOCK 1 IN T. J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 1 IN BLOCK 1 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOT 1 AT A POINT 45 FEET 5-1/4 INCHES NORTH OF THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 18 FEET 7/8 INCHES MORE OR LESS TO THE NORTH LINE OF SAID LOT 1, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1 TO THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF LOT 1 TO A POINT IN THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF SAID LOTS 1 AND 2 WHICH IS 40 FEET 6 INCHES NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY ALONG A STRAIGHT LINE TO THE PLACE OF BEGINNING.

PARCEL 3: THAT PART OF LOT 2 IN BLOCK 1 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 6 FEET 8-1/4 INCHES; THENCE WESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF SAID LOT 2 WHICH IS 3 FEET NORTH OF THE SOUTH LINE OF LOT 2; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF SAID LOT 2 A DISTANCE OF 3 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY ALONG A STRAIGHT LINE TO THE PLACE OF BEGINNING.

PARCEL 4: THE FOLLOWING EASEMENTS: EASEMENT FOR THE USE AND BENEFIT OF THE OWNERS AND OCCUPANTS FROM TIME TO TIME OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 3 FEET OF LOT 2 AFORESAID (EXCEPT THE WEST 18 FEET 8 INCHES OF THE EAST 104 FEET 6 INCHES OF SAID LOT) AND (EXCEPT THAT PART LYING WEST OF THE EAST 104 FEET 6 INCHES OF SAID LOT), AND AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 3 FEET OF THAT PART OF LOTS 1 AND 2 AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON WEST LINE OF SAID LOT 2 AT A POINT 6 FEET 8-1/4 INCHES NORTH OF SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 1 AND 2 A DISTANCE OF 38 FEET 9 INCHES THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF SAID LOTS 1 AND 2 WHICH IS 40 FEET 6 INCHES NORTH OF AND SOUTH LINE OF SAID LOT 2; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF SAID LOT 2, A DISTANCE OF 37 FEET 6 INCHES THENCE NORTHWESTERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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