

# UNOFFICIAL COPY

PREPARED BY:

CROSSLAND MORTGAGE CORP.  
6417 ODANA ROAD  
MADISON, WI 53719

96344706

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP.  
ADDRESS P.O. BOX 57909  
CITY & STATE SALT LAKE CITY, UT 84157

1995 DEC 10 10 15 AM  
RECORDED  
# 95-850899-34, 4706  
CROSSLAND MORTGAGE CORP.

Loan # 3668879

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

400 Countrywide Way, Simi Valley, CA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated December 6th, 1995 executed by ANGEL A SOTELO and YOLANDA SOTELO,

husband and wife

96344706

to ASTOR MORTGAGE CORP. OF ILLINOIS

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1050 W HIGGINS, HOFFMAN ESTATES, IL 60115

and recorded in Liber \*

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

PARCEL 1: Unit 4 Area 23 Lot 7 in Sheffield Town Unit 4, being a Subdivision of parts of the East half of the Northeast quarter of Section 18 and the West half of the Northwest quarter of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded November 4, 1971 as Document 21699881, in Cook County, Illinois.

PARCEL 2: Easement appurtenant to the above described real estate as set forth in the Plat of Subdivision recorded November 4, 1971 as Document 21699881 and in Declaration recorded October 23, 1970 as Document 21298600, in Cook County, Illinois.

\* Recorded as #95-850899 on December 7, 1995

ITEM # 07-18-202-189

WARD #

ALSO KNOWN AS: 926 BANBURY COURT, SCHAUMBURG, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50

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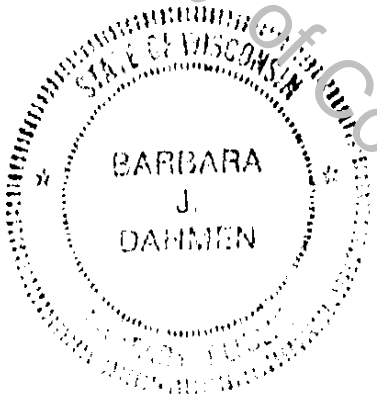
CROSSLAND MORTGAGE CORP.

LOAN NO. 3668829

STATE OF WISCONSIN  
COUNTY OF DANE

On DECEMBER 11, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DEBRA A. SEELIGER** known to me to be the **ASSISTANT SECRETARY** and **ROBIN SHULTZ**, known to me to be **ASST. SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Barbara J. Dahmen  
**BARBARA J. DAHMEN**  
County, DANE  
My Commission Expires **AUGUST 15, 1999**



Debra A. Seeliger  
By: **DEBRA A. SEELIGER**  
Its: **ASSISTANT SECRETARY**

Robin Shultz  
By: **ROBIN SHULTZ**  
Its: **ASSISTANT SECRETARY**

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95344706

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