

# UNOFFICIAL COPY

PREPARED BY:

96344709

PARKWAY MORTGAGE, INC.  
1700 GALLOPING HILL ROAD  
KENILWORTH, NJ 07033

AND WHEN RECORDED MAIL TO

Chemical Bank  
300 Jericho Quadrangle  
Jericho, New York 11753  
Susan Schwinn  
Lot 110.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Property Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHEMICAL BANK, N.A.  
200 JERICO QUADRANGLE  
JERICO, NY 11753

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 1995  
executed by RONALD SANTOYO AND MARTHA SANTOYO

to PARKWAY MORTGAGE, INC.

a corporation organized under the laws of the State of NEW JERSEY  
and whose principal place of business is  
1700 GALLOPING HILL ROAD  
KENILWORTH, NJ 07033

and recorded in Book/Volume No.

page(s) as Document No. JM-95-874566  
COOK - County Records, State of ILLINOIS  
recorded 12/15/95  
lot 1

described hereinafter as follows:

THE EAST THIRTY FEET OF THE WEST FIFTY-FIVE FEET OF THE EAST 125  
OF LOT 36 IN HERBERT N. ROSE'S SUBDIVISION IN SECTION 30 TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT  
THE SOUTH 800- $\frac{1}{2}$  FEET THEREOF) IN COOK COUNTY ILLINOIS. 14-30-411-070-0000

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4/11/2011 10:00 AM

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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Commonly known as: 6537 W. 28TH STREET BERWYN, IL 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY  
COUNTY OF UNION

On \_\_\_\_\_ before me, the  
Notary Public in and for said County and State,  
personally appeared

GLENN S. BROMLEY

known to me to be the  
SENIOR VICE PRESIDENT  
and DIANE ANTONISIN

known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

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\_\_\_\_\_  
\_\_\_\_\_

BY: GLENN S. BROMLEY  
ITS: SENIOR VICE PRESIDENT

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BY: DIANE ANTONISIN  
ITS: ASSISTANT SECRETARY

WITNESS:

Notary Public

UNION  
NEW JERSEY

My Commission Expires \_\_\_\_\_

MICHAËLE FERRELL  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 14, 2008  
County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95314709

County Clerk's Office

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