96344736

PREPARED BY: 8 WHEN RECORDED HALL TO:

DRAPER AND KRAMER HORTGAGE CORP. 33 V. Honrow St. Chicago, Il. 60603

Ln. # 633232

ATTECH RECURBINE

\$23,50

0:5500 - 3600 3801 Com2777 (1:140:00)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE OF CORPORATION OF REAL ESTATE MORTGAGE OF CORPORATION OF CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE OF CORPORATION OF CO

the sum of 24.530.00 to Norwest Mortgage Inc., A California Corporation 800 Marquetta Avenue Bouth Minneapolis, AN 35402

and crecorded as document no. 75-657-267 county records, State of Illinois.

SEE LEGAL RIDER ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights excrued or to accrue under said Resi Estate Mortgage.

In Uitness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seel to be hereto, affiled.

BY: ORAPER & KRAMER MORTGAGE CORP.

Asst. Vice President

ATTEST: Asst. Secretary

WILLIAM M. KEARNEY

VICE - PRESIDENT

STATE OF ILLINOIS:

Christine C. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP, are personally known to me to the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, seeled with the corporate seal and delivered said instrument as the free and voluntary act of said he DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice presidents and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Noterial Seal this 23 rddsy of February A. D. 1996.

HOTARY PUBLIC LLL LAIR. State Commissions expires:

Property Address:

1 VILLA VERDE DR. #1-315 SUFFALO GROVE Illinois 60089

03-07-201-019-1053

Notary Public, State of Almois
My Commission Expires 4/1/96

234

AND LO BOOK

Property of Cook County Clerk's Office

PARCEL 1: UNIT 1-315 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN VILLA VERDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26700515, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26700513 AND AS TODO OF COOK COUNTY CLORES OFFICE CREATED BY DEED DOCUMENT NO. 26745564, ALL IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office