

# UNOFFICIAL COPY

96344737

PREPARED BY:  
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER  
MORTGAGE CORP.  
33 W. Monroe St.  
Chicago, IL 60603

Ln. # 633467

RECORDING  
TRAN 2941 02/27/96 10:40:00  
\$23.50  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND  
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated September 14, 1995  
executed by **EDUAR A. CARRENO and NORA E. CARRENO**  
, His Wife  
the sum of 33,000.00 to **Horwest Mortgage Inc., A California Corporation**  
**800 Marquette Avenue South Minneapolis, MN 55402**  
and recorded as document no. 95-656265,  
Cook County records, State of Illinois.

RECORDING \$23.50

TRAN 2941 02/27/96 10:40:00

\$23.50 \* 95-6344737

COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Real  
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized  
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

*Carole J. Hub*  
ATTEST: Asst. Secretary

*William M. Kearney*  
Asst. Vice President

**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

STATE OF ILLINOIS:  
COUNTY OF COOK

I, Christine L. Fitzgerald a Notary Public in and for said County and State,  
do hereby certify that the above named Vice President and the above named Assistant  
Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument as such officers and  
to be such officers, appeared before me this day in person and being first duly sworn,  
said and acknowledged that they are such officers, that they respectively signed, sealed  
with the corporate seal and delivered said instrument as the free and voluntary act of  
said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of  
such vice presidents and assistant secretary respectively, by authority of the Board of  
Directors of said corporation for the uses and purposes therein set forth, and that the  
seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23 day of FEBRUARY, A. D. 19 96.

NOTARY PUBLIC *Christine L. Fitzgerald* commissions expires: \_\_\_\_\_

Property Address: **745 HERITAGE DR. #10-107 HOFFMAN ESTATES Illinois 60194**

07-16-200-056-1092

OFFICIAL SEAL  
Christine L. Fitzgerald  
Notary Public, State of Illinois  
My Commission Expires 4/1/96

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23/96

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11/11/2011

Property of Cook County Clerk's Office

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UNIT 10-107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIGHLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25609760, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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