

UNOFFICIAL COPY

96344739

PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603
Ln. # 633705

DEPT-01 RECORDING 133.50
15054 TRAN 2981 05/20/96 10:41:00
12957 & JJ * -96-344739
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated November 7, 1995
executed by RICHARD A. FOX, Bachelor

the sum of 58,998.00 to Norwest Mortgage, Inc., A California Corporation
800 Marquette Avenue South Minneapolis, MN 55402

and recorded as document no. 95-793673
Cook County records, State of Illinois.

LOT 25 IN BLOCK 96 IN VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION
OF THE EAST 1/2 OF SECTION 25, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Carol L. Drake
ATTEST: Asst. Secretary

William M. Kearney
Asst. Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

96344739

STATE OF ILLINOIS:
COUNTY OF COOK

I, Christine L. Fitzgerald a Notary Public in and for said County and State,
do hereby certify that the above named Vice President and the above named Assistant
Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as such officers and
to be such officers, appeared before me this day in person and being first duly sworn,
said and acknowledged that they are such officers, that they respectively signed, sealed
with the corporate seal and delivered said instrument as the free and voluntary act of
said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of
such vice presidents and assistant secretary respectively, by authority of the Board of
Directors of said corporation for the uses and purposes therein set forth, and that the
seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23rd day of FEBRUARY, A. D. 19 96.

NOTARY PUBLIC *Christine L. Fitzgerald* commissions expires: _____

Property Address: 368 BLACKHAWK DRIVE PARK FOREST Illinois 60466

31-35-205-004

OFFICIAL SEAL
Christine L. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/98

23rd

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011