

# UNOFFICIAL COPY

PREPARED BY:

JOANNE L. SCHWARTZ  
FIRST RESIDENTIAL MORTGAGE, L.P.  
600 N. FIRST BANK DRIVE  
PALATINE, IL 60067

96142016

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.  
600 N. FIRST BANK DRIVE  
PALATINE, IL 60067

DEPT-01 RECORDING \$25.50  
137777 TRAN 7699 02/26/96 07:34:00  
104814 SK \*-96-142016  
COOK COUNTY RECORDER

LOAN NO. 95001785

96344892

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS  
AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 1995**  
executed by **NEENA SCARIA, SINGLE, NEVER MARRIED**

to **FIRST RESIDENTIAL MORTGAGE, L.P.**

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is **600 N. FIRST BANK DRIVE  
PALATINE, IL 60067**

and recorded in Book/Volume No.  
**COOK**

, page(s)

, as Document No. **95728026**  
County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER

96344892

\*\*\*THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT DATE.

96142016

17-09-306-011-1033

DEPT-01 RECORDING \$25.50  
140008 TRAN 6690 05/07/96 07:53:00  
184854 BJ \*-96-344892  
COOK COUNTY RECORDER

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Page 2 of 2 Initials: \_\_\_\_\_

Notary Public Inc. (800) 448-3555  
LIFT #FRM100 11/94

Property of Cook County

Commonly known as: 345 N CANAL #702  
CHICAGO, IL 60606

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On SEPTEMBER 29, 1995 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

ROBERT C. MOOS

known to me to be the

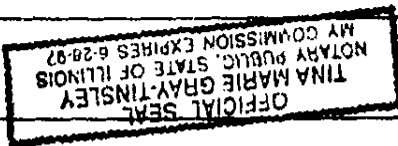
EXECUTIVE VICE PRESIDENT  
and JOANNE L. SCHWARTZ  
known to me to be SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public  
COOK  
ILLINOIS

My Commission Expires 6-28-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



WITNESS:

BY: JOANNE L. SCHWARTZ  
ITS: SECRETARY

BY: ROBERT C. MOOS  
ITS: EXECUTIVE VICE PRESIDENT

FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST  
RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

96142016

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## LEGAL DESCRIPTION RIDER

### PARCEL 1:

UNIT NUMBER 702, IN FULTON HOUSE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 5, 1981 AS DOCUMENT 25895835 AND AMENDMENTS THERETO, BEING PARTS OF WHARFING LOTS IN BLOCK J AND K OF THE ORIGINAL TOWN OF CHICAGO AND CERTAIN VACATED STREETS ALL IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DECLARED IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 1, 1981 AND RECORDED JUNE 5, 1981 AS DOCUMENT 25895261 AND AS CREATED BY DEEDS FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 100819 TO VARIOUS UNIT OWNERS OVER AND ACROSS ALL THAT PART OF THE PROPERTY AND SPACE LYING BELOW A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 12.55 FEET ABOVE CHICAGO CITY DATUM AND CONTAINED WITHIN THE VERTICAL PROJECTION OF THE FOLLOWING DESCRIBED PARCEL OF LAND A TRACT OF LAND, COMPRISING A PART OF ORIGINAL WATER LOT OR WHARFING LOT 1, IN BLOCK K IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH HALF (EXCEPT THE NORTH 3.00 FEET OF SAID SOUTH 1/2) OF VACATED WEST CARROLL STREET LYING NORTH OF AND ADJACENT TO SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHWARD PROLONGATION OF THE WEST LINE OF SAID BLOCK K WHICH IS 394.65 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE EAST LINE OF NORTH CANAL STREET, AND IN THE SOUTH LINE OF NORTH 3.00 FEET OF THE SOUTH HALF OF VACATED WEST CARROLL STREET; THENCE SOUTH 57 DEGREES 04 MINUTES 20 SECONDS EAST, ALONG THE SOUTH LINE OF THE NORTH 3.00 FEET OF VACATED CARROLL STREET AFORESAID, A DISTANCE OF 20.15 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 07 DEGREES 04 MINUTES 28 SECONDS EAST, A DISTANCE OF 70.02 FEET; THENCE NORTH 82 DEGREES 55 MINUTES 32 SECONDS EAST, A DISTANCE OF 60.16 FEET; THENCE NORTH 07 DEGREES 04 MINUTES 28 SECONDS WEST, A DISTANCE OF 55.67 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 20 SECONDS WEST, A DISTANCE OF 17.53 FEET; THENCE NORTH 02 DEGREES 55 MINUTES 50 SECONDS EAST, A DISTANCE OF 3.68 FEET TO THE SOUTH LINE OF THE NORTH 3.00 FEET OF THE SOUTH HALF OF VACATED CARROLL STREET AFORESAID; THENCE NORTH 87 DEGREES 04 MINUTES 20 SECONDS EAST, A DISTANCE OF 44.21 FEET TO THE POINT OF BEGINNING

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Property of Cook County Clerk's Office

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