RELEASE DEF After recording return to: 96344912 Lomas Mortgage USA, Inc. P. O. Box 226805 Dallas, TX 75222-6805

DEPT-01 RECORDING

\$24.00

T#0008 TRAN 6702 05/07/96 08:12:00

## 18505 + BJ #-96-344912

COOK COUNTY RECORDER

	Recorder's stamp
KNOW ALL MEN BY THESE PRESE	INTS That the
FINANCIAL FEDERAL SALINGS BANK	NOW KNOW AS FINANCIAL FEDERAL TRUST AND SAVINGS BANK a corporation of the State of ILLINOIS
for and in consideration of one dollar hereby confessed, do hereby R.CMI BEVERLY BANK AS TRUSTEE UNDER	, and for other good and valuable consideration, the receipt whereof is ISE, RELEASE, CONVEY, and QUIT CLAIM unto
heirs, legal representatives and assignacquired in, through or by a certain	s, par the right, title, interest, claim or demand whatsoever it may have Mor'gage  May of July 1978,
and recorded in the Recorder's Office in Book of records, on Page described, situated in the County of SEE ATTACHED	as Dogucent No. 24605729 to the premises therein
PARCEL NO. 28043020050000	
IN TESTIMONY WHEREOF, the said	d privileges thereunto belonging or appertaining.  d:  NOW KNOWN AS FINANCIAL FETERAL TRUST AND SAVINGS BANK  has caused these presents to be signed by its its corporate seal to be affixed, this T.H. day of FERRUARY 1996.
	FINANCIAL FEDERAL SAVINGS BANK NOW KNOWN AS FINANCIAL FEDERAL TRUST & SAVINGS BANK
TTATE OF ILLINOIS COUNTY	JEANETTE, FUNCHION SR VICE PRESIDENT (NAME & TITLE)
efore me by TEAMETTE FUNCTION CAS NOW KNOW AS FINANCIAL FEDERAL	for said County and State, do hereby certify that the foregoing instrument was acknowledged  FINANCIAL FEDERAL SAVINGS BANK  RIST AND SAVINGS BANK
corporation, on behalf of said corporation. GIVEN under my hand and officialiscal this	26TH day of FERRUARY , 1996 .
کس Prepared by: <u>Gina Ramiraz</u>	BEVERLY KOŹLOWSKI, Notary Public
Lomas Mortgage USA P. O. Box 226805 Dallas, Texas 75222-	-6805 YOUR CONTRACTOR 2350

## **UNOFFICIAL COPY**

PARCEL 1: THE W 1 OF LOT 10 AND ALL OF LOT 11 IN GILSON'S SUBDIVISION OF THE SOUTH 250 FT OF THE E 1 OF THE SOUTH WEST 1 OF SECTION 4 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: LOT 9 AND LOT 8 (EXCEPT THE EAST 50 FT THEREOF) IN GILSON'S SECOND SUBDIVISION BEING A SUBDIVISION OF THE NORTH 490 FT OF THE SOUTH CONT.

Markey

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHAED BE FILED WITTI
THE RECURBER OF DEEDS TO VERUSE

9
CFFICE THE MONTGAGE OR DEED OF
TRUST WAS FILED

96344912