

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
Hampshire, IL 60140

96344993



WHEN RECORDED MAIL TO:

RONALD MALCOLM  
8120 WEST 85TH ST  
JUSTICE, IL 60458

DEPT-01 RECORDING \$23.50  
T40008 TRAN 8764 05/07/96 09:44:00  
48589 1/2 B.J \* -96-344993  
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

Ronald Malcolm and Patricia L. Malcolm  
8120 West 85th Street  
Justice, IL 60458

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar (the receipt whereof is hereby acknowledged) does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald Malcolm and Patricia L. Malcolm, 8120 West 85th Street, Justice, IL 60458, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of March, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93237663, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN HILLCREST SUBDIVISION, A RESUBDIVISION OF LOTS 1 TO 8 AND 8 TO 11 OF CALLANDRIELLOS HILLTOP GARDENS SUBDIVISION TOGETHER WITH LOT 4 IN BLOCK 7 IN BARTLETT'S GOLF VIEW SUBDIVISION, ALL IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 1/2 OF LOT 2, THE EAST 1/2 OF LOT 3 AND THE EAST 1/2 OF LOT 4 AND THE WEST 104 FEET OF LOT 11 IN CALLANDRIELLOS SUBDIVISION AFORESAID AND EXCEPT THEREFROM ALL THAT PART LYING SOUTHWESTERLY FROM A POINT IN THE SOUTH LINE OF LOT 4 IN BLOCK 7 AFORESAID 646.53 FEET EAST OF THE SOUTHWEST CORNER THEREFROM TO A POINT IN THE NORTH LINE OF LOT 6 AFORESAID 157.37 FEET EAST OF THE NORTHWEST CORNER THEREFROM, SAID LINE ALSO BEING NORTHEASTERLY RIGHT OF WAY OF ILLINOIS STATE TOLLWAY COMMISSION) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate (index Number(s)) 18-35-407-042  
Address(es) of premises: 8120 West 85th Street, Justice, IL 60458

Witness Our hand(s) and seal(s), this 11th day of April 19 96

By *Anne L. Conro* (Name & Title) \_\_\_\_\_ (SEAL)  
Anne L. Conro Asst. Vice President  
Attest *Dawn M. Kimball* (Name & Title) \_\_\_\_\_ (SEAL)  
Dawn M. Kimball Vice President

This instrument was prepared by G.M. Horna, Loan Officer, 201 S. State Street, Hampshire, IL 60140.

M. Christianson

STATE OF ILLINOIS )  
) SS  
COUNTY OF Kane )

On this 11th day of April 19 96 before me, the undersigned Notary Public, personally appeared  
Anne L. Conro and Dawn M. Kimball

and known to me to be the Asst. Vice President and Vice President  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary

23.50  
I.R.

(Continued)

act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Martin J. Christman

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office

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