## **UNOFFICIAL COPY**

## S6344202

DEPT-01 RECORDING \$23.50 T+0009 TRAN 2170 05/07/96 09:50:00 +3531 + SK \*-96-344202

COOK COUNTY RECORDER

FIRST CHICAGO

| ENDMENT TO MORTGAGE   |
|---|
| This Amendment is dated APRIL 24  |
| (jointly and severally, if more than one) ("Borrower").   |
| WHEREAS, Borrower has executed in delivered to Lender a certain Mortgage dated SEPTEMBER 24  19.93, and recorded as document number 23815749 on OCTOBER 12 , 19.93, with the COOK County Recorder of Dueds, encumbering the following described property:                       |
| LOT 17 (EXCEPT THE EAST 120 FT. INF. FOF) AND LOT 18 (EXCEPT THE EAST 120 FT. THEREOF) IN BLOCK 83 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF PART OF SECTION 7 AND 18, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.           |
| (39538)<br>RELITITLE SERVICES N. R.S. 933   |
|   |
| PermanentTax Number 11-18-200-001 EVANSTON IL 60201-2915 which has the address of 2111 ORRINGTON AVE. EVANSTON ("Mortgage") and   |
| WHEREAS, Borrower has executed a certain agreement and disclosure statement or note dated,  SEPTMEBER 24 , 19 93 in favor of the Lender, which was amended by a certain allonge dated,  APRIL 24 , 19 96 , which increased the credit limit to \$ 50,000.00 ("Note as Amended") |
| WHEREAS, Lender and Borrower wish to amend the Mortgage to conform to such amendments;  |
| NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower agree as follows:  |
| The maximum principal sum secured by this Mortgage shall be increased to  |

Except as specifically amended hereby, the Mongage remains in full force and effect and is hereby ratified and

Borrower waives all right of homestead exemption in the Property.

confirmed in its entireity.

## UNOFFICIAL COPY

|   | Set / Support of the   |
|---|--|
|   |  |
| IN WITNESS WHEREOF, this Amendment is executed the  | e data above written.  |
| 114 AALLIAGOO AMBURGOL, TIII2 VIIIIGIIGII III OXOGAIDO II   | G MEIO CHARLES   |
| 1)  | N 1 man  |
| - Jan   | A D D A S JACOB LASSNER  |
|   | THE PHYLLIS LASSNE!  |
|   | PRILLIS LASSNE   |
| THE FIRST NATIONAL BANK-OF CHICAGO  |  |
| atotal 1 table  |  |
| By: NORBERT A LORENTZ   |  |
| Title: ASSISTANT VICE PRESIDENT   | <u> </u>   |
|   | · .  |
| Space Below This Line   | For Acknowlegment)   |
| This Document Prepared By: VERONICA   | G. RHODES  |
| The file attorned   |  |
| WYINDOG ALLEGENIA PION  | al Mara suite abos   |
|   | DUNTY SS:  |
|   | tic in and for said county and state, do hereby cently that  |
|   | 7 TAT PHYLLIS LASSNER MARRIED TO   |
| EACH OTHER  | <u> </u>   |
| personally known to me to be the same person(s) whose game(s) me this day in person, and acknowledged that JACOB I ASSO | s (are) subschiped to the foregoing instrument, appeared bators, & R signed and delivered the said instrument as |
| free and voluntary act, for the uses and purposes the   | rein tel forth.  |
| Given under my hand and official seal, this 240 day of  | prif 1996 95344202   |
| My Commission expires: January 31.1998  | L. On 60   |
| 9-11-19   | (and when were   |
|   | Notary Public  |
| {"OFFI  | CIAL SEAL"   |
| RUZANN  | E L. ZIMMERMAN {   |
| NOTARY PU   | BLIC, STATE OF ILLINOIS SISSION EXPIRES 1/31/98  |
| MI COMM   | ······································   |
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