## **UNOFFICIAL COPY**

## 96344357

DEPT-OL SECONDING

\$4575 \$ CU \*~96-344357 COOK COUNTY RECORDER

96010227

RELEASE OF MORTGAGE/DEED OF TRUST

ed this day of April 11, 1996

KNOW ALL MEN Er TPISE PRESENTS, That a certain indenture of Mortgage, bearing date of MNY 21, 1992, made and executed by RANDALL S. HESS AND SHURON K. HESS, HUSBAND AND WIFE

of the first part, to FIRS' FIDELITY MORTGAGE COMPANY of the second part, and recorded in the office of Register of Deeds for the County of COOK, State of Illinois in liber of 92-388856 of Page is fully paid and satified and discharged.

SEE LEGAL ATTACLED ... # Assignment 100.#92472220

\*NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, FORMERLY KNOWN AS MORWEST MORTCAGE, INC., A MINNESOTA CORPORATION, BY MERGER AND NAME CHANGE. THE DOCUMENT EVIDENCING THE MERGER PAR MAN

FILED IN COOK COUNTY AS BOOK

DOCUMENT NUMBER 95728930

Property Address: 2019 N Windson Dr

Arlington Heights IL 60004

Tax ID: 03-16-302-006

INSURANCE CO.

\*NORWEST MORTGAGE INC

BEVERLY L HINTON ASSIT

STATE OF MICHIGAN } COUNTY OF OAKLAND } SS

The foregoing instrument was acknowledged befor me this date of April 11, 1996 by Baverly L Hinton Assistant Secretary, of \*Norwest Mortgage, INC. a corporation under the laws of CALIFORNIA on behalf of the corporation.

MY COMMISSION EXPIRES NOVEMBER 4, 1998

MARY LOU SIMPSON OAKLAND COUNTY

MARY LOU SUMPSON NOTARY PUBLIC STATE OF MICHIGAN OAKLAND COUNTY

MY COMMISSION EXP NOV 4, 1888

WHEN RECORDED RETURNS TO Randall & Hass , 1722 N. Strafford Rd. sharon x Hess / Artirigion His, IL 60004 3019 N-Windsor Dr

IL 50004

P.O. BOX 5162 SOUTHFIELD, MI. 48086

Arlington Heights PIF DATE: 3-25-96

LOAN NO. 755583-1

PREPARED BY: MARYLOU SIMPSON

NORWEST MORTGAGE, INC.

96344357

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THERESH

Property of Cook County Clerk's Office

which is organized and existing under the fame of the STATE OF ILLINOIS SOLIST AND ACCRESS IS 799 ROOSEVELY ROAD, SUITE #205, CLEN ELLIN, ILLINOIS 60137

and whose

ONE HUNDRED FIFTY SIX THOUSAND AND 00/100

Dollars (U.S. \$ 156,000.00

("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1 1999. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook.

LOT 114 IN HARRISON PROSPECT PARK, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 03-16-3U2-006

32088856

which has the address of Illinois

2019 NORTH WINDSOR DRIVE ARLINGTON HEIGHTS
60004 ("Properly Address");

36

[Street, City],

96344357

BOX
69
INSURANCE CO.

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Property of Cook County Clerk's Office