

UNOFFICIAL COPY

FORM NO. 835

96344364

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. ANDERSON #501412356

DEPT-01 RECORDING \$23.50
190010 TRAN 4829 05/07/96 10:26:00
4482 CJ *-96-344364
COOK COUNTY RECORDER

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JONATHAN G. ANDERSON, A MARRIED MAN

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 28th day of OCTOBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page document No. 88511009, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 115 IN STRATHMORE SCHAUMBURG UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350
COOK'S Office

96344364

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-20-104-020

Address(es) of premises: 1912 CLOVERDALE, SCHAUMBURG, IL 60193

Witness hand and seal this 29th day of APRIL 19 96

Thomas P. Gustardo Asst. (SEAL)
THOMAS P. GUSTARDO, ASST. VICE PRESIDENT

Edward J. Jaeky, Jr. (SEAL)
EDWARD J. JAEKY, JR., LOAN OFFICER

This instrument was prepared by Debra May: CHARTER BANK & TRUST N.A., 2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195 (NAME AND ADDRESS)

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

1996

I, LOIS MULAR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. CUSTARDO personally known to me to be the ASST. VICE President of CHARTER BANK & TRUST, N.A. a corporation, and EDWARD J. JAEKY, JR., personally known to me to be the LOAN OFFICER ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and LOAN OFFICER ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of APRIL, 19 96

Lois Mular

NOTARY PUBLIC



Commission Expires 8-11-98

4534364

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

CHARTER BANK AND TRUST, N.A.
 & 2200 WEST HIGGINS ROAD
 HOFFMAN ESTATES, ILLINOIS 60195

MONTGOMERY HOME TITLE 120111