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This instrument must be recorded in:
COOK County, IL

DEPT-01 RECORDING \$23.50
7:0008 TRAN 6773 05/07/96 11:30:00
#8606 ÷ BJ *-96-345510
COOK COUNTY RECORDER

Recording Requested By:
LONG BEACH MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVENUE, SUITE 230
IRVINE, CA 92714-

96345510

Loan #: 1670132 NRS #: 2280 TO/ESC# BIN #: 3-11A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/22/95 made and executed by SAMUEL S ANGUEIRA AND LAURA ANGUEIRA to secure payment of the principal sum of \$53,950.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 07/21/95 as Instrument #: 95478882 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.

Tax ID No.: 26-17-325-081, Property Address: 11329 AVENUE M, CHICAGO, IL 60617-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 28, 1996.

LONG BEACH MORTGAGE COMPANY as Mortgagee

BY Tracy Washabaugh
TRACY WASHABAUGH AGENT OF THE CORPORATION, for above Mortgagee

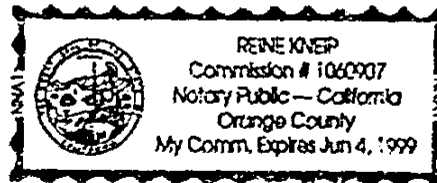
BY Shawna R. Ogilvie
SHAWNA R. OGILVIE, for above Mortgagee

STATE OF CALIFORNIA
COUNTY OF ORANGE

On March 28, 1996 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared TRACY WASHABAUGH, AGENT OF THE CORPORATION and SHAWNA R. OGILVIE, respectively, of LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Reine Kneip
REINE KNEIP
Notary Public



(This area for notarial seal)

Prepared by: Claire Holcomb, NRS, 17911 Von Karman Ave., #230, Irvine, CA 92714
1-IL-MTG.NRS ID: CN 3-11A

96345510

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ATTACHMENT A

LOAN #: 1670132 NRS #: 2280 BIN #: 3-11A

LOT 791 (EXCEPT THE NORTH 14.25 FEET THEREOF) AND THE NORTH 17.10 FEET OF LOT 792 IN F.J. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

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