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This instrument must be recorded in:
COOK County, IL

DEPT-01 RECORDING \$23.50
770002 TRAN 6773 05/07/96 11:30:00
48610 # BJ *-96-345514
COOK COUNTY RECORDER

Recording Requested By:
LONG BEACH MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVENUE, SUITE 230
IRVINE, CA 92714-

96345514

Loan #: 1443969 NRS #: 1743 TO/ESC# BIN #: 3-11E

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/01/95 made and executed by CATHERINE BENNETT to secure payment of the principal sum of \$24,200.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 03/07/95 as Instrument #: 95-151895 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED: and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.

Tax ID No.: 20-19-415-016, Property Address: 68 W SOUTH MARSHFIELD, CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 28, 1996.

LONG BEACH MORTGAGE COMPANY as Mortgagee

BY [Signature]
TRACY WASHBAUGH, AGENT OF THE CORPORATION, for above Mortgagee

BY [Signature]
SHAWNNA R. OGILVIE, for above Mortgagee

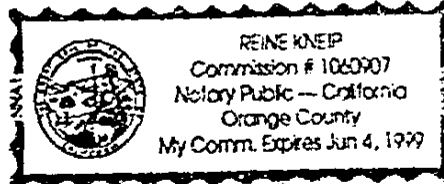
STATE OF CALIFORNIA
COUNTY OF ORANGE

On March 28, 1996 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared TRACY WASHBAUGH, AGENT OF THE CORPORATION and SHAWNNA R. OGILVIE, respectively, of LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal,

[Signature]

REINE KNEIP
Notary Public



(This area for notarial seal)

Prepared by: Claire Holcomb, NRS, 17911 Von Karman Ave., #230, Irvine, CA 92714
IL-MTG-NRS ID: CN 3-11E

96345514

2350

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~~CONFIDENTIAL~~

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ATTACHMENT A

LOAN #: 1443969 NRS #: 1743 BIN #: 3-11E

LOT 32 IN BLOCK 12 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 16 INCLUSIVE IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY ILLINOIS.

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