

UNOFFICIAL COPY

0072645369

96345561

THIS IS A LEGAL DOCUMENT

ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee: of TMS MORTGAGE INC., P.O. BOX 130028, SACRAMENTO CA 95816 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 09/28/95, from * JULIUS LEWIS to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95668110 in book RECORDED ON 10/02/95 at page ---; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

* JULIUS LEWIS MARRIED TO DELLA M. LEWIS

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: MORTGAGE AMOUNT: \$ 17,394.00

Unpaid principal balance	DEPT-01 RECORDING	\$23.50
Unpaid interest from _____ 19__	340008 TRAN 6790 05/07/96 13:38:00	
Tax deposit	48671 + B J * -96-345561	
Insurance deposit	COOK COUNTY RECORDER	

THE SOUTH 15.28 FEET OF SUB-LOT "D" AND SUB-LOT "E" (EXCEPT THE SOUTH 61.75 FEET THEREOF) OF LOT 1, OF VERHORN'S SUBDIVISION OF THE EAST 21.70 ACRES OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT: COMMENCING 18 LINKS EAST AND 50 LINKS SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST MERIDIAN; THENCE EAST 18.13 CHAINS; THENCE SOUTH 13 1/2 DEGREES EAST, 29 CHAINS TO A STUMP ON THE NORTH BANK OF THE CALUMET RIVER, THENCE ALONG THE NORTH BANK OF SAID RIVER TO A POINT SOUTH 67 1/2 DEGREES, WEST 14.11 CHAINS FORM SAID STUMP; THENCE NORTH 32 DEGREES WEST 9.72 CHAINS; THENCE NORTH 10 1/2 DEGREES WEST, 14.60 CHAINS, THENCE WEST 80 LINKS TO THE EAST EDGE OF SAID RIVER; THENCE NORTHWEST ALONG THE EDGE OF SAID RIVER TO THE PLACE OF BEGINNING IN AFORESAID SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-09-405-015

Address of real estate: 14740 E. RIVERSIDE DR., SOUTH HOLLAND, IL 60473
IN WITNESS WHEREOF, Assignor has hereto set his hand and seal this

7TH day of NOVEMBER, 1995.

DEPT-10 PENALTY

\$20.00

DAVID CHIRBAS, VICE PRESIDENT
CREDICORP, INC.

(SEAL)

RICHARD R. WHITE, SECRETARY
CREDICORP, INC.

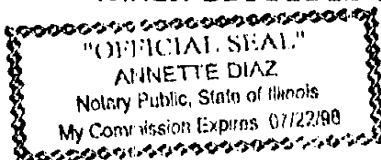
(SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

or

X NO. _____



Annette Diaz

7-23.50
7-20.00
43.50
jm

UNOFFICIAL COPY

95141108840



96345561

Property of Cook County Clerk's Office

UNOFFICIAL COPY

966343561

Property of Cook County Clerk

THE SOUTH 15.28 FEET OF SUB-LOT "D", AND SUB-LOT "E" (EXCEPT THE SOUTH 61.75 FEET THEREOF) OF LOT 1, OF VERHOEVEN'S SUBDIVISION OF THE EAST 21.70 ACRES OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT: COMMENCING 18 LINKS EAST AND 50 LINKS SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 18.13 CHAINS; THENCE SOUTH 13 1/2 DEGREES EAST, 29 CHAINS TO A STUMP ON THE NORTH BANK OF THE CALUMET RIVER; THENCE ALONG THE NORTH BANK OF SAID RIVER TO A POINT SOUTH 82 1/2 DEGREES, WEST 14.11 CHAINS FROM SAID STUMP; THENCE NORTH 32 DEGREES WEST, 9.72 CHAINS; THENCE NORTH 10 1/2 DEGREES WEST, 14.60 CHAINS; THENCE WEST 10 LINKS TO THE EAST EDGE OF SAID RIVER; THENCE NORTHWEST ALONG THE BANK OF SAID RIVER TO THE PLACE OF BEGINNING IN AFORESAID SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 14740 S RIVERSIDE DR
SOUTH HOLLAND, IL
PERMANENT INDEX NUMBER: 29-09-405-013

COMMITMENT NO: 95090605

SCHEDULE A
(CONTINUED)

UNITED GENERAL TITLE INSURANCE COMPANY

THIS COMMITMENT IS INVALID UNLESS THE INSURING PROVISIONS AND SCHEDULES A AND B ARE ATTACHED.

AUTHORIZED SIGNATURE

UNOFFICIAL COPY

96345561

Property of Cook County Clerk's Office