

# UNOFFICIAL COPY

935064 ng

RELEASE DEED

R+R  
MAIL TO: Nance Griffin  
ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham PA 19044

DEPT-01 RECORDING \$23.50  
T50013 TRAN 7438 05/07/96 14:08:00  
#1647 AS \*-96-345613  
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER

NANCE GRIFFIN  
ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham PA 19044

96345613

RECORDER'S STAMP

Know All Men by These Presents, That ContiMortgage Corporation

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ALBERT F. FERRARESI AND MARY FERRARESI

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever WE may have acquired in, through or by a certain mortgage, bearing date the 28th day of JULY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94683817 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 IN STOLIZNER'S SUBDIVISION OF LOTS 1 TO 40 IN BLOCK 87 IN NORWOOD PARK SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED OCTOBER 24, 1924 AS DOCUMENT NUMBER 8643181, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 13-06-222-029

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12th day of APRIL, 1994

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)

Margaret M. Curry  
Margaret M. Curry, Vice President

ContiMortgage Corporation (SEAL)

Daniel J. Egan  
Daniel J. Egan, Asst. Secretary

23.50

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Pennsylvania  
STATE OF ~~MISSOURI~~  
County of Montgomery } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margaret M. Curry, Vice President and Daniel J. Egan, Asst. Secretary personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12th day of APRIL, 19 94.

NOTARIAL SEAL  
KIMBERLY A. SCHIVAL, Notary Public  
Bensalem, Bucks County  
My Commission Expires July 31, 1997

*Kimberly A. Schival*  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

RELEASE DEED

FROM

CONTIMORTGAGE CORPORATION

TO

ALBERT F. FERRARIST AND

MARY FERRARIST

96315613