PARTIAL RELEASE #50016-2 NOFFICIAL COPY HELEASE OF MORTGAGE OR FORM NO. 835 RUST DEED BY CORPORATION 96345819 PRO-THE TECTION **OF** DEPT-01 RECORDING \$61,00 T\$0012 TRAN 0475 05/07/96 09:47:00 \$8797 幸 ER 第一字6一34581字 OWNER, COOK COUNTY RECORDER ECORDER EEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MONTGAGE OR DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESENTS. That the _ . for and in consideration of the payment of the indebtedness Illinois a corporation of the State of hereinafter mentioned, and the cancellation of all secured by the Constructio Mtg & Assg. of Rents the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank & Trust Co. U/T/A # 10344 Dated June 9, 1992 whose address is 4800 N. Harlen Harwood Hts. Il. 60656 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assign. Of Rents Cook ______ County, in the State of ______ Illinois ______. and recorded in the Recorder's Office of _ . as document No. **See Below Cook of records, on page . Illinois __. State of_ to the premise therein described, situated in the County of ____ ****95761065,95761066,92589444,92589445,92828484,92828485, 93876921, follows, to wit: 93876922,94730467,94730468 See legal déscription BOX 333-C together with all the appurtenances and privileges thereunto belonging or appertaining. Palatine,

Permanent Real Estate Index Number(s) 02-02-203-055-0000 Whispering Oaks Drive. Address(es) of premises: . 22nd day of April this and seal. _ and . Witness ___ AAM (SEAL) oe President Sandra Auriema 4800 N. Harle, Loan Officer Paul Genbara This instrument and prepared J.1. 60656 NAME

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By Corporation ADDRESS OF PROPERTY: Co nmission Expires CIVEN Under my hand and act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. to authoring given by his seate of Direcotus of said corporation, as their free and columnary and delivered in said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such Vice President and Loan Office transfer they signed some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Louin Office the corporation, and personally known to me to be the e corporation, and Paul Cembara personally, known to me to be the Vice President of the Parkway Bank & Trust Co. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lea baldassano a notary public The Undersigned Condity of **3TATE OF**

RELICASE DEED

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EXHIBIT A

PARCEL_1:

UNIT 798 IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INCAPAS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND FASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RICHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN TAL DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO LITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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