

UNOFFICIAL COPY

RELEASE DEED

96345829

MAIL TO:

Donald Lee Amato
N6115 Spruce Dr.
Elkhorn, WI 53121

DEPT-01 RECORDING 525.00
T#0012 TRAN 0475 05/07/96 09:48:00
+8807 + ER #-96-345829
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

23rd

Know All Men by These Presents, That Harris Trust and Savings Bank with Power of Attorney for Suburban Bank of Barrington of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Suburban Bank of Barrington Trust Agreement dated May 28, 1993 and known as Trust Number 1019, it Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93304603, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 4 IN BLOCK 4 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7599.0000
NO Abstract

Permanent Index number(s): 16-20-409-018
THIS INSTRUMENT WAS PREPARED BY: D. Miles 111 W. MONROE -200/19 CHGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1806 S. 59th Court, Cicero, IL 60650

Dated this 15th day of April, 1996.

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Assistant Vice President

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Mortgage Loan Officer

BOX 333-CTI

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SP

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(STATE OF ILLINOIS)

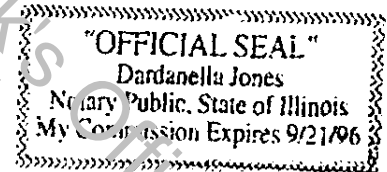
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 15th day of April, 1996.


Dardanella Jones, Notary Public



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