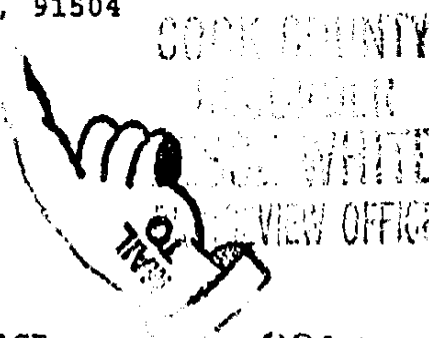


# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glencroaks Blvd., #200  
Burbank, California, 91504  
FSBMP#:0101958132  
Inv/Pool: FHLM



COOK COUNTY  
RECORDER OF DEEDS  
REVIEW OFFICE

05/01/96 0018 MCH 14:03  
RECORDIN # 23.00  
MAIL # 0.50  
96345126 #  
0018 MCH 14:03

ASSIGNMENT OF MORTGAGE

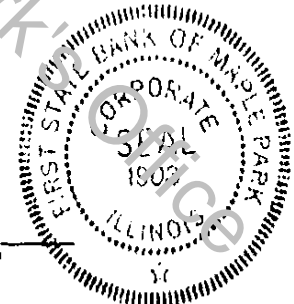
96345126

05/01/96

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 08/02/95, made by **JOSEPH E COSTELLO AND EVE M COSTELLO** to **CU/AMERICA FINANCIAL SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95576199 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 14501 MAIN STREET  
dated 4/1/96 LEMONT, IL 60439  
**FIRST STATE BANK OF MAPLE PARK**

By: Chris Heyob  
**CHRIS HEYOB** 96345126 SST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB  
The foregoing instrument was acknowledged before me this 1st day of April, 1996, by **CHRIS HEYOB** of **FIRST STATE BANK OF MAPLE PARK** on behalf of said CORPORATION.

"OFFICIAL SEAL"  
Marguerite J. Jordan  
Notary Public, State of Illinois  
Commission Expires 06/02/98

Marguerite J. Jordan  
Notary Public

96345126

Prepared by K. Carlson of 7530 Glencroaks #200, Brb., CA 91504 (800)346-9152



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EXHIBIT 'A'

THE WESTERLY 50 FEET OF THE EASTERLY 550 FEET AS MEASURED ON THE SOUTHERLY LINE OF LOT "A" BEING THE NORTHERLY LINE OF THE CHICAGO AND JOLIET ROAD, OF THE SOUTHERLY 200 FEET OF "A" IN THE CONSOLIDATION OF LOTS 3 TO 33 BOTH INCLUSIVE AND LOT 35 IN COUNTY CLERK'S DIVISION OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 22-21-200-031-0000

Property of Cook County Clerk's Office

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