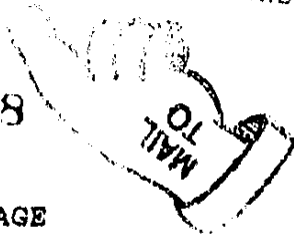


UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#: 0101987154
Inv/Pool: FHLM

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

96345138



ASSIGNMENT OF MORTGAGE

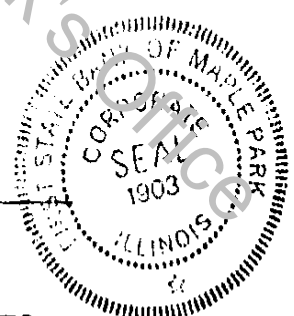
05/01/96

| | |
|------------|-------|
| 0018 MCH | 14:07 |
| RECORDING | 23.00 |
| MAIL | 0.50 |
| 96345138 # | |
| 0018 MCH | 14:07 |

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 07/07/95, made by **RICHARD D YOUNG AND PAMELA D YOUNG** to **WORTH BANK AND TRUST** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95-458177 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6501 WEST 111TH PLACE
dated 4/1/96 WORTH, IL 60482
FIRST STATE BANK OF MAPLE PARK

By: Chris Heyob 96345138
CHRIS HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me
this 1st day of April, 1996, by CHRIS HEYOB
of FIRST STATE BANK OF MAPLE PARK
on behalf of said CORPORATION.

OFFICIAL SEAL
Marguerite J. Jordan
Notary Public, State of Illinois
My Commission Expires 06/02/98

Marguerite J. Jordan
Notary Public

Prepared by K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 1 IN BLOCK 2 IN RIDGELAND VILLAGE, BEING A SUBDIVISION
IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY ILLINOIS.
24-19-224-007-0000

Property of Cook County Clerk's Office

96345138

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