

UNOFFICIAL COPY

96345225

LOAN NUMBER 320435787 P/O 11/29/95 RAKHMAN

SATISFACTION OF MORTGAGE

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96345225

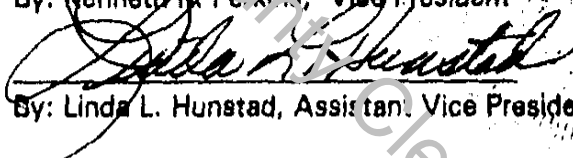
R 47659

THE NOTE SECURED BY A MORTGAGE EXECUTED BY SEYMON RAKHMAN AND YELENA RAKHMAN, HUSBAND AND WIFE, TO GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION on APRIL 16, 1993, and recorded DOCUMENT NUMBER 93338781, of the records of COOK County in the State of ILLINOIS on MAY 6, 1993, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF PA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on December 26, 1995.

GMAC MORTGAGE CORPORATION OF PA

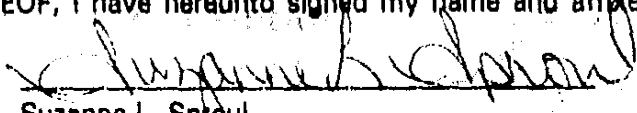
By:  Kenneth R. Perkins, Vice President

By:  Linda L. Hunstad, Assistant Vice President

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

On December 26, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Kenneth R. Perkins and Linda L. Hunstad to me personally known to be the Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Suzanne L. Sproul
Notary Public in and for said County and State
My Commission expires: 7/16/96

96345225

23.50

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Recorded

LEGAL DESCRIPTION: UNIT 34B IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 22205368 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77166 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 226034309 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 0307 4000631259

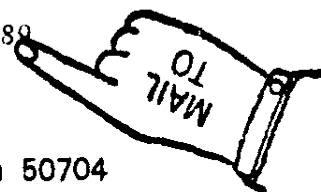
WHEN RECORDED MAIL TO: (P/H)

SEYMON RAKHMAN

2365 Macherer Lane, Buffalo Grove, IL 60089

jmt/Z02PAIL

Prepared by GMAC MORTGAGE CORPORATION, PO Box 180, Waterloo, Iowa 50704



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Recorded