OR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED** OF TRUST WAS FILED.

96345260

96 MAY -3 MM9: 25

RECORDING 23.00 0.50 MAIL 96345260

COOK COUNTY. RECORDER JESSE WHITE ROLLING MEADO:15

ABOVE SPACE FOR RECORDER'S USE ONLY

MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of he payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONID GRINBERG AND ANNA GRINBERG, HUSBAND AND WIFE AND TATYANA GRINBERG, SINGLE NEVER MARRIED heirs, legs, representatives and assigns, bearing the date the March 21, 1995, and recorded on March 31, 1995, in Docket 15217233 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the Courty of Cook, State of Illinois, to wit:

LOT 55 IN MILLS PARK ESTATES, BEING MILLS AND SON'S SUBDIVISION OF PART OF THE NORTH 818.10 FEET OF THE NORTH PEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED APRIL 4, 1951, AS DOCUMENT 15045364, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. TAX ID# 10-18-112-011

Address(es) of premises: 9447 N SAYRE AVE, MORTON GROVE, IL., 60053

Witness our hands and seals December 14, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION

Morton box, I Lausa

Diane Bannister

Assistant Vice President

Allesi Kell Li

Lee Ann Freeman

Assistant Secretary

96345260

Walnut & Low

Property of Coot County Clark's Office

Belleville in the contract

State of: Louisians Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diane Bannister and Lee Ann Freenum, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 14, 1995.

NOTARY PUBL **Betty Thomisee**

LIFETIME COMMISSION

Propared By: Rita Ford Kita roru Chose Manhattan Mortgage Corp. 1500 Nth 19th Street P.(), Box 4025

Monroe, LA 71211-4025

(0.00) Revised 3.95 Of Coot County Clark's Office Long Number: 0000005277906

Property of Cook County Clerk's Office

Old Same