RELEASE OF MORTGAGE BY OWNE WHEREAS, by Mortgage dated th \_20TH.day of \$10.4 WHEE, \_1930\_.. and recorded in COOK County, 95 Illinois, of record under bocket # 90464/88 Book \_\_\_\_ Page ROGENIO R ALVARADO AND ROCALINA ALVARADO, HIG WIEE COOK COUNTY RECORDING 23.00 mortgaged the real estate described RECORDER 96345353 therein: for the purpose of securing the payment of an indebtedness also JESSE WHITE deportibed therein; and WHEREAS, all of the indebtedness ROLLING MEADOWS secured by said Mortgage has been paid in full, and there is nothing due of owing in cocaction therewith: NOW THEREFORE, to consideration of the premises, Leader Federal Bank for Savings fok, a Leader Releval Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full. The undersigned covenants that the party named above as such was the sole and unconditional owner of the indubtedness at time of the final payment and having the leaful right does hereby execute this release. 109 PIN: 13 36 - 300-022 EXECUTED this STH. day of <u>DECEMBER</u> 1995. LEADER FEDERAL BANK FOR BAVINGS 1/k/a Leagur Federal Savings and Loan Association STANT GECRETARY STAPE OF TENNESSEE COUNTY OF SHELBY Personally appeared before me, the undersigned, a Notary Fublic within and

for said State and County, at Memphis, duly commissioned and qualitied, Paul falton, with whom I am personally acquainted, and who, upon oath, are cowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS, the within paged bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by aigning the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the \_ 6TH. day of OFFICIAL SEAL DECEMBER 1895. CAN L. McDANIEL NOTARY PUBLIC

My commission expires: 15TH, JULY 1997

Ioan Number: 358200 4 1995

Property Address: 1905 N. ALBANY AVE., CHICAGO, IL. 60647

Prepared by: LEADER FEDERAL BANK FOR SAVINGS / P.I.F. DEFT. (ABA

158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

## UNOFFICIAL COPY

the first from

Property of Cook County Clerk's Office

Charles San

## **UNOFFICIAL COPY**

LOT 22 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE EAST
128 FEET OF THE WEST 19 ACRES OF THE NORTH WEST QUARTER
(1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 36,
TOWNSHIP 40 NORTH, RANGE 13, GAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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