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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

96346416

DEPT-01 RECORDING 425.00
T#0012 TRAN 0482 05/07/96 12:14:00
#9150 #CG *--96-346416
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

MB 76035491/96026147K

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Forest Mortgage Services, A Division of Forest Park National Bank

(the "Principal"), with its principal place of business at
7348 W. Madison Street, Forest Park, Illinois 60130

2500
16)

,constituted and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: Marilyn McKenzie

Address of Property: 1026 Lathrop
City, State, & Zip Code: Forest Park, IL 60130
Loan No.: 1583020721

96346416

BOX 333-CTI

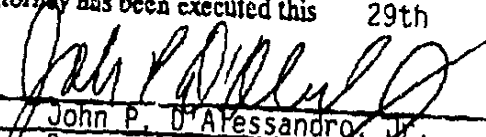
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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 29th day of April, 1996

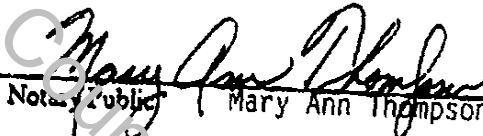

By John P. D'Alessandro, Jr.
Its Personal Banking Officer

(Space Below This Line Reserved For Acknowledgement)

STATE OF ILLINOIS
COUNTY OF COOK

On this 29th day of April, 1996, John P. D'Alessandro, Jr., Personal Banking Officer before me personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.


Notary Public (Mary Ann Thompson)

My Commission expires: 4.24.97



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007603544 HL
STREET ADDRESS: 1026 LATHROP
CITY: FOREST PARK COUNTY: COOK
TAX NUMBER: 15-13-416-012-0000

LEGAL DESCRIPTION:

LOT 35 AND THE SOUTH 8-1/3 FT. OF LOT 36 IN BLOCK 15 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 128.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST 1/4 OF BLOCK 7, BLOCKS 8 AND 15 AND BLOCK 18 EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF, ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE EAST THIRD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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