

UNOFFICIAL COPY

Prepared By:

JAMES HANDLE
107 WEST SIBLEY BOULEVARD
SOUTH HOLLAND, ILLINOIS 60473

96346487

and When Recorded Mail To

AMERICAN FEDERAL FINANCE
107 WEST SIBLEY BOULEVARD
SOUTH HOLLAND
ILLINOIS 60473

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0483 05/07/96 14:51:00
#9225 + CG *-96-346487
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.00
mm

LOAN NO.: 960007848

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 1996
executed by CHICAGO TRUST COMPANY AS TRUSTEE UNDER TRUST
AGREEMENT DATED MARCH 19, 1992 AND KNOWN AS TRUST NUMBER 1096053
to AMERICAN FEDERAL FINANCE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 107 WEST SIBLEY BOULEVARD
SOUTH HOLLAND, ILLINOIS 60473

96346486

and recorded in Book/Volume No. _____
No. _____, COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 14224 DOBSON, DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN FEDERAL FINANCE

On MARCH 13, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: _____
Its: President

known to me to be the
and

known to me to be President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County, _____

By: _____
Its: _____

Witness: _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CU

7592555 2062 F2

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 1 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-02-304-026-0000

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DPS 049

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