AMERICAN FLORMAL FINANCE  AMERICAN FLORMAL FINANCE  LOT MEST STRILEY BOULEVARIS  SOUTH HOLLAND  COPYDITATION Assignment of Real Estate Mortgage  FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to  FLAGSTAR BANK, FSB  2600 TELEGRAPH ROAD-SUITH 100  BLOOMFIELD HILLS, MICHICIAN 48302-0953  All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 1996  EXECUTED BY TRUST COMPACT AS TRUSTER UNDER TRUST  AGREEMENT DATED MARCH 19, 1992 AND KNOWN AS TRUST NUMBER 1096053  TO AMERICAN FROBERAL FINANCE  TO AMERICAN FROBERAL FINANCE  TO AMERICAN FROBERAL FINANCE  THE STATE OF ILLINOIS  SOUTH HOLLAND, ILLINOIS 50473  THE STATE OF ILLINOIS  SOUTH HOLLAND, ILLINOIS 50473  THE STATE OF ILLINOIS  AS DOCUME	Prepared By:	<b>J</b> J				
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THE SELLING SOLUTION ASSIGNMENT OF Real Estate Mortgage  R. VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AGSTAR BANK, FSB.  100 TELEGRAPH ROAD SUITH 100  COMPTRILD HILLS, MICHICAN 48302-0953  the right, title and interest of understrigated in and to that cortain Real Estate Mortgage dated MARCH 13, 1996  COLLECTION OF TRUST COMPACT AS TRUSTED UNDER TRUST NUMBER 1096053  AMERICAN FEDERAL FINANCE  TREEMENT DATED MARCH 19, 1932 AND KNOWN AS TRUST NUMBER 1096053  AMERICAN FEDERAL FINANCE  TOTAL HOLLAND, ILLINOIS 50473  I recorded in Book/Volume No.  County Records,  County Records,  County Records,  County Records,  Syst of ILLINOIS  AMERICAN FEDERAL FILAN.  COST County Records,  Syst of ILLINOIS  AMERICAN FEDERAL FILAN.  The undersigned a Notary Public in and for said unity and State, personally appeared to the own to me to be the cort of the said directions in the form of the county of the undersigned a Notary Public in and for said unity and State, personally appeared to the corporation herein which executed the within furnment, that the seal affixed to said hastroment is the provise seal of said corporation: that said instrument is the provise seal of said corporation: that said instrument is the provise seal of said corporation: that said instrument is the provise of said and corporation: that said instrument is the provise of said corporation: that said instrument is the provise of said corporation: that said instrument is the provise of said corporation: that said instrument is the provise of said corporation: that said instrument is the provise of said corporation: that said instrument is the provise of said corporation: that said instrument is the provise of said corporation: that said instrument is the provise of said corporation: that said instrument is the	ENICAN FEDERAL FINANCE	'	•			
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Corporation Assignment of Real Estate Mortgage  18. UN.: 19000144  19.	-					
HE RO.: SECONDARY  DE NO.: SECONDARY  RECEIVED the undersigned hereby grants, assigns and transfers to LAGSTAR BANK, FSB SOO TELEGARAPH ROAD-SUITR 100 (LOOMFIELD HILLS, MICHICIAN 48302-0953 (the rights, title and interest of undersigned; is and to that certain Real Retate Mortgage dated MARCH 13, 1996 (southed by CHICAGO TRUST COMPANY). AS TRUSTES UNDER TRUST SEREMENT DATED MARCH 19, 1992 AND KNOWN AS TRUST NUMBER 1096053 (AMERICAN FEDERAL FINANCE COrporation organized under the laws of THE STATE OF ILLINOIS described operation organized under the laws of THE STATE OF ILLINOIS (AMERICAN FEDERAL FILLINOIS 11 (1994)) (See Marcerse for Legal Description)  DOSTHER with the note or notes therein described or referred to, the money due and to become due thereon with intered all rights accrued or to accrue under said Real Estate Mortgage.  PARTE OF ILLINOIS  DUNTY OF COOK  AMERICAN PEDERAL FILANCE  DUNTY OF COOK  AMERICAN PEDERAL FILANCE  By: Its:  STATE OF ILLINOIS  OUNTY OF COOK  AMERICAN PEDERAL FILANCE  By: Its:  STATE OF ILLINOIS  OUNTY OF COOK  AMERICAN PEDERAL FILANCE  By: Its:  STATE OF ILLINOIS  OUNTY OF COOK  AMERICAN PEDERAL FILANCE  By: Its:  STATE OF ILLINOIS  OUNTY OF COOK  AMERICAN PEDERAL FILANCE  By: Its:  STATE OF ILLINOIS  OUNTY OF COOK  AMERICAN PEDERAL FILANCE  By: Its:  STATE OF ILLINOIS  OFFICIAL SEAL'  FERNANDENT JEFFUS  NOTATE PUBLIC, STATE OF ILLINOIS  NOTATE PUBLIC, STATE OF ILLINOI				· · · · · · · · · · · · · · · · · · ·		
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OR VALUE RECRIVED the condersigned hereby grants, assigns and transfers to LAGSTAR BANK, FSB 600 TELEGRAPH ROAD-SUITE 100 LOOMFIELD HILLS, MICHIGAN 48302-0953 It he rights, title and interest of undersigned in and to that certain Real Relate Mortgage dated MARCH 13, 1996 rectuted by CHICAGO TRUST COMPANY, AS TRUSTER UNDER TRUST GREEMENT DATED MARCH 19, 1995 AND KNOWN AS TRUST NUMBER 1096053 AMERICAN FEDERAL FINANCE and whose principal place of business is 107 WEST STUJEK BOULEVARD OUTH HOLLAND, ILLINOIS 50473 di whose principal place of business is 107 WEST STUJEK BOULEVARD OUTH HOLLAND, ILLINOIS 50473 di recorded in Book/Volume No. o. , COOK County Records, 300 of ILLINOIS describe reinsafter as follows:  (See Maverage for Legal Description) GERTHER with the note or notes therein described or referred to, the money due 2019 become due thereon with intered all rights accrued or to accrue under said Real Estate Mortgage.  TATE OF ILLINOIS OUNTY OF COOK  IN MARCH 13, 1996 OUNTY OF COOK  IN COMMISSION ENTRESS AUC 29, 1999  WEARS OF THE STATE OF ILLINOIS AUC 29, 1999  WEARS OF THE STATE OF ILLINOIS AUC 29, 1999  WEARS OF THE STATE OF ILLINOIS AUC 29, 1999  WEARS OF THE STATE OF ILLINOIS AUC 29, 1999  WEARS OF THE STATE OF ILLINOIS AUC 29, 1999  WE COMMISSION ENTRESS AUC 29, 1999  WE COMMISSION ENTRESS AUC 29, 1999  WE COMMISSION ENTRESS AUC 29, 1999	All Mo : Grand 1846					1
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a MERICAN FEDERAL FINANCE corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1007 WEST STALEK BOULEVARD  96346486  OUTH HOLLAND, ILLINOIS and recorded in Book/Volume No.  10. COOK County Records, 300 of ILLINOIS Commonly known as 14224 DOBSON, DOLTON, ILLINOIS COMMONISHOR with the note or notes therein described or referred to, the money due 20 to become due thereon with interest and illights accrued or to accrue under said Real Estate Mortgage.  THATE OF ILLINOIS AMERICAN FEDERAL FIVANICE  On MARCH 13, 1996 County and State, personally appeared  The undersigned a Notary Public in said for said County and State, personally appeared  The corporation herein which executed the within instrument, that the seal affixed to said instrument to the manufacture of said corporation instrument, that the seal affixed to said instrument to use igned and sealed on behalf of said corporation aursuant to its by-laws or a resolution of its Board of Directors and that the ishe acknowledges said instrument to be the free act said-fixed for said corporation.  Notary Public  The COUNTY OF COMMISSION EXPIRES AUG. 29, 1999  Wingsa:  **OFFICIAL SEAL** **SEAL** **SEAL* **SEAL** **SEAL* **SEAL	xecuted by CHICAGO TRUST C	T CA TIME	RUSTER UND	er trust	30 10060E	2
corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 107 WEST STATE BOULEVARD  36346486  SOUTH HOLLAND, ILLINOIS 50473  and recorded in Book/Volume No.  business in 100 WEST STATE BOULEVARD  36346486  County House and Illinois described or referred to, the money due and to become due thereon with interested all rights accrued or to accrue under said Real Estate Mortgage.  THATE OF ILLINOIS  COUNTY OF COOK  County Records, State of ILLINOIS described or referred to, the money due and to become due thereon with interested all rights accrued or to accrue under said Real Estate Mortgage.  THATE OF ILLINOIS  AMERICAN PEDERAL FILANIR  County and State, personally appeared mown to me to be the undersigned a Notary Public in said for said corporation herein which executed the within naturance, that the seal affixed to said instrument is the corporation herein which executed the within naturance, that the seal affixed to said instrument was signed and sealed on behalf of said corporation nursuant to its by-laws or a resolution of its Board of county and that he/she acknowledges said instrument to be the free act and ideal of said corporation.  Notary Public MY COMMISSION EXPIRES AUG. 29, 1999  MY COMMISSION EXPIRES AUG. 29, 1999  MY COMMISSION EXPIRES AUG. 29, 1999			KNOWN AS T	KOST NOMBI	SK TOABOD.	3
and whose principal place of business is 10.7 WEST STULK BOULEVARD  OUTH HOLLAND, ILLINOIS 50473  and recorded in Book/Volume No.  in COOK  County Records, Story of ILLINOIS  cereinafter as follows:  Commonly known as 14224 DOBSON, DOLTON, ILLINOIS 60419  COGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.  TATE OF ILLINOIS  AMERICAN PEDERAL FILANIR  COUNTY OF COOK  On MARCH 13, 1996  (One of Estate and County Public in said for said bounty and State, personnelly appeared to the within narround to me to be the corporation which executed the within narround, that the seal affixed to said instrument is the corporation therein which executed the within narround, that the seal affixed to said instrument is the corporation that said corporation: that said instrument is the corporation and that he/she acknowledges said corporation to be the free act sacknowledges add corporation.  (County Public County, County			OR TUTITORY	Q		
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with intereduced all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  AMERICAN PEDERAL FILANCE  COUNTY OF COOK  On MARCH 13, 1996  The undersigned a Notary Public in said for said  County and State, personally appeared  Enough to me to be the  County and State, personally appeared  Enough to me to be the  County and State, personally appeared  Enough to me to be the  County and State, personally appeared  Enough to me to be the  County and State, personally appeared  Enough to me to be the  County and State, personally appeared  Enough to me to be the  County and State, personally appeared  Enough to me to be the  County and State, personally appeared  Enough to me to be the  By:  Its:  Its:  COPFICIAL SEAL*  ENOUGH I DEFELLS  NOTARY FUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES AUG. 29, 1999			- ' -			•
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On MARCH 13, 1996 before  The undersigned a Notary Public in said for said  County and State, personally appeared become to me to be the said known to me to be the said known to me to be  Its:  By:  Its:  By:  Its:	STATE OF ILLINOIS	AN	RRICAN FED	BRAL FILM	N IR	
me, the undersigned a Notary Public in and for said County and State, personally appeared Leave to be the leave to me to be the leave to me to be the leave to me to be the list:  Leave to the corporation herein which executed the within linstrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and itsed of said corporation.  Notary Public  Lounty,  Loun		<del></del>			/);;.	
me, the undersigned a Notary Public in and for said County and State, personally appeared  coown to me to be the  coown to me to be the  coown to me to be flowed to said corporation  corporate seal of said corporation: that said instrument  was signed and sealed on behalf of said corporation  pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to  be the free act and dead of said corporation.  Notary Public  (Jounty,  Notary Public  (Jounty,		يعلينه				
county and State, personally appeared  by:  Its:  County appeared  By:  Its:  County appeared  By:  Its:  County appeared  By:  Its:  County appeared  By:  County appeared  County appeared  County appeared  County appeared  County appeared  County appear	m MARCH 13, 1996	before	· ·			
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res signed and scaled on behalf of said corporation ursuant to its by-laws or a resolution of its Board of birectors and that he/she acknowledges said instrument to the free act and deed of said corporation.    OFFICIAL SEAL"						Į
Pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL"  INTERPOLITY PUBLIC, STATE OF ILLINOIS  NOTARY Public WY COMMISSION EXPIRES AUG. 29, 1999  LOUNTY,			<del>[ ] ] </del>			<i>Ō</i>
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80% W. S. Oak

Property of Coot County Clert's Office

Andrew States

#### RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 1 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARTITION OF COOK COUNTY CIENTS OFFICE

29-02-304-026-0000

Property of Cook County Clark's Office