P2804,T.

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GEORGE E. COLEO LEGAL FORMS

No. 804 November 1994

WARRANTY DEED Statutory (lilinois) (Corporation to individual)

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96347450

with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	500 2
THE GRANTOR NEW CITIES COMMUNITY DEVELOPMENT CORPORATION, AN ILLINOIS NOT-FOR-PROFIT	
ORGANIZATION corporation created and existing under and by virtue of the laws of the	4703 670
State of and duly authorized to transact	. DEPT-01 RECORDING \$23.00 . TROODS TRAN 7805 05/07/96 14:43:00
business in the State of <u>Illinois</u> , for and in consideration	, 40881 + LM +-96-347450
of the sum of	. COOK COUNTY RECORDER
TEN AND XXXXXXXXXXXXXXXXXXXXXNo/ DOLLARS,	
nd other good and valuable considerations	
in hand paid,	
nd pursuant to authority given by the Boa d of Directors said corporation, CONVEYS and WARRANTS to ROSEMARY KELLY, UNMARRIED 16112 MARSHFIELD MARKHAM, IL 60426	
(Name and Address of Grantee)	Above Space for Recorder's Use Only
be following described Real Estate situated in the County of Sank	232
174 OF SECTION 19 TOWNSHIP 36 NORTH, RANGE 14, EAST OF MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK	COUNTY IILINOIS COUNTY THE COUNTY THE SERVER OF STREET OF THE PROPERTY OF THE
29-19-219-033	175.
entitioner west estate index (Animoetis):	
Address(es) of Real Estate: 16112 MARSHETETD, MARVHAM, IT.	60426
UBJECT TO: covenants, conditions, and restrictions of record,	T
or and subsequent years.	Тахіз 96347450
n Witness Whereof, said Grantor has caused its corporate seal to be hereto afi	fixed, and has caused its name to be signed to these
resents by its Vice President, and attested by its Assistant	Secretary, this 30ki
ay of Upnl., 1996.	
NEW CITIES COMMUNITY DEVELOPM	
NOT-FOR-PROFIT ORGANIZATION OF	Corporation)
Oprporace Seal	Vice President
Here Attest: Attest Thus	
-3	Assistant Secretary

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LEGAL FORMS

Corporation to Individual

To

	State of titinois, County of _	COOR		es. 1, the undersig	med, a Notary Pt	home in and for the	County
	and State aforesaid, DO HEI	CEBY CERTIFY that	35	S Cindy Holle الألثرا	धा	personally k	nown to
	me to be the Vice	President of the	6. Z	40x,			
		corporation, and	HEAR.	Jeffrey V. John	son pe	monally known to	me to be
	Water and All	the Assistant		_ Secretary of raid ox			
 - 	"OFFICIAL SEAL" Stephenie Trybula	the ame persons whose			V 4.	-	
))	Netary Public, State of Minels My Commission Expires 9-29-86	in person and severally a Secretary, they signed	cknowledged th and delivered	the said instrument	and caused th	nt and ne corporate seal	of said
~	NOTARIAL SEAL	corporation to be affixed			0,		
	HERE	of said corporation, as a corporation, for the uses	their free and v	columnary act, and as t	he free and volu	reary act and deed	of said
	Given under my hand and off	ficial seal, this	301H	day of	APRIL	AC 19	96
	Commission expires					19	
	-			•	NOTARY PUB		
	This instrument was prepared	by Michael O. Bro	, 300 W.	WASHINGTON, SI	JITE #1112,	CHICAGO, IL	60606
		100	11.0	(Name and Add	dress)		. •
	,	semary Le	117	SEND SUBSEQU	JENT TAX BILI	LS TO:	
			//1	C 0	Geman	Kelly	
	MAIL TO: \	12 S. Mars	ifield)	11	(Name)	,	^
	111	(Address)		1611	2 S. L	larshfield	J
	(arkhum IL	604261		(Address	s)	
	V	(City, State and Zip)	BOX 327	> 14	irkhan	IL 600	Di
	OR RECORDER	L'S OFFICE BOX NO			(City, State at	nd Zip)	•