

Prepared By:

96347505

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To,

CARL I. BROWN MORTGAGE  
1100 W. #1ST #130  
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 4794 05/07/96 15:12:00  
#9715 + JW \*-96-347505  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0006894513

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

2200  
2300  
130

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1996  
executed by LUIS R. TORRES AND MARTA TORRES, HUSBAND AND WIFE AS JOINT TENANTS

to CONTINENTAL MORTGAGE CORP. OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 110 S. MAIN STREET  
MT. PROSPECT, ILLINOIS 60056

96347504

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 4730 WEST SHAKESPEARE AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CONTINENTAL MORTGAGE CORP. OF ILLINOIS

On APRIL 22, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MICHAEL A. SANTORE  
known to me to be the PRESIDENT

By: MICHAEL A. SANTORE  
Its: PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public Michelle Lynn Cappitelli  
DUPAGE County,

Witness:

96347505  
OFFICIAL SEAL  
MICHELLE LYN CAPPITELLI  
Notary Public, State of Illinois  
My Commission Expires 3-15-97

My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

LOT 17 AND THE WEST 1/2 OF LOT 16 IN BLOCK 2 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-34-115-024-0000

Property of Cook County Clerk's Office

90347505