#333621

UNOFFICIAL COPY

Release Of Mortgage

96347608

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, Ideated at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is

DEPT-UI RECORDING

\$25.00

T#0012 TRAN 0485 05/07/96 15:21:00 #9314 # CG *-96-347608

COOK COUNTY RECORDER

The above space for recorder's use only.

the County of cook	and State of ILLINOIS	, all the right, title,
greest, claim or demand whatscey, g date of <u>8/19/93</u>	which said corporation may have acquired in the Recorder's Office of	COOK County, in the State of
, on or to the premises therein des	, w <u>8/25/93</u> , as D cribes as follows, to wit:	ocument Number 93676070
P.A. 522 SHERIDA	N RD., (F)B, EVANSTON, IL	
	COUL	6)
		1904154 ALL
	()	CENTENNIAL TITLE INCORPORATED
		9/4/
	SEE EXHIBIT A ATTACHED HERETO.	'SO.
IN NO: 11-19-417-027-1	012	175.
ituated in the County of <u>COOK</u> and privileges thereunto belonging a	, and State of <u>1LLINOIS</u> nd appertaining.	, together with all the appurtenances
IN WITNESS WHEREOF	The Northern Trust Company has here set by its authorized officer, this date 4/2	unto caused its corporate name to be
	The Northern Trust Company	
	By: 780 x 20(20)	<u> </u>
4	Its: 2ND VICE PRESIDENT	
		\

[See notarizations on reverse side]

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State of	7 33	
County of COOK	J	
•		and the second s
I ADRIENNE MCCORD , a Notary Pu	blic in and fo	r said County, in the State aforesaid, do hereby certify the
JAMES J. BARZANO 8 2ND VICE PRES	ed to the lo	of The Northern Trust Company, who is personally known egoing instrument as such
and personally known to me to be such up, year, on	CCINCHT	— annaarad hafora mg this day in barson agu acknow
- adapt that (e) he cianed and delivered the Reid (RRITH)	nant ar nis/:	THE TIME AND VOIDINGLY ACT AS SUCH TO THE TRESTOCK
as aforesaid, and as the free and voluntary act of The	Northern Tr	ust Company for the uses and purposes therein set forth
"OFFICIAL SEAL"		
ADRIENNE M UURO		at A day we have a med blackwise Comb this data
Notary Public, State of Illinois My Commission Expires Jan. 19, 1:97		Given under my hand and Notaria: Seal, this date
my Commission Expression		Mrs 20, 1999
\wedge		
1/2.10.1997	•	MALIAN HAMA
My commission expires		(wullet
70		NOTARY PUBLIC
V		
THIS INSTRUMENT WAS PREPARED BY:		
The Northern Trust Company		
50 South LaSalle Street Chicago, Illinois 60675		
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		C/OPTS OFFICE
		CV

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EXHIBIT "A"

UNIT NUMBER 522-2"B", AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 11 TO 14, IN BLOCK 1, IN KEENEY AND RINN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 47 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 43118, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 11, 1978, AS DOCUMENT 24620749; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, THIS CONVEYANCE IS SUBJECT TO ALL RIGHTS, EASEMENTS, REST. PICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION. THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Clork's Office

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