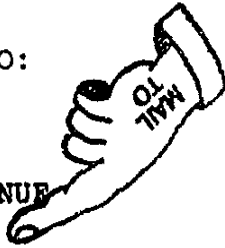


Loan No. 8211781

WHEN RECORDED MAIL TO:

VICTORIA L DESALVO

11135 SOUTH 84TH AVENUE
PALOS HILLS IL 60465



DEPT-01 RECORDING \$27.50
T50014 TRAN 4840 05/08/96 07:51:00
9834 # JW *-96-347969
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 23222000261106

Property Address: 11135 SOUTH 84TH AVENUE PALOS HILLS

from the lien of a certain mortgage made and executed by VICTORIA L. DESALVO to HOUSEHOLD BANK, FSB on 03/22/94, and recorded in Document No. 94-265597 in the Land Records of COOK County, State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 05/01/95, which assignment is recorded in Document No. 95-113031 in the Land Records of the Town of PALOS HILLS, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 15, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

96347969

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

ATTEST: Man Booth

By: [Signature]
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

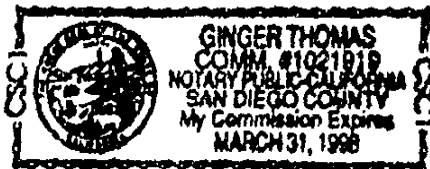
GINGER THOMAS

On April 15, 1996, before me, _____, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature

(Notary's Seal)



#29.50
I.F.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

UNIT 11135-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVIERA REGAL CONDOMINIUM PHASE I AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86059069, IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
TAX NUMBER 23-23-200-026-1106

Property of Cook County Clerk's Office

96347969

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