UNOFFIC	IALLOPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)	F 2300 (A)
AUTION: Consult a lawyer before using or acting under this form. Heither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of	
tness for a particular purpose.	Theory
RELEASE DEED -	
MAIL TO: Jennifer Vlahovich	
The Mid-City National Bank of Chicago 801 W. Madison St. Chicago, IL 60607	5897-01 RECORDING \$73.0 . 340.94 (846.02.00 05/07/98 59:14:00
NAME & ADDRESS OF PREPARER: The Mid-City National Bank of Chicago	9634'7085
801 W. Madison St.	96947000
Chicago, IL 60017	Above Space For Recorder's Use Only
- O ₄	Above space for Recorder's one carry
KNOW ALL MEN BY THESE PRESENTS, That	The Mid-City National Bank of Chicago, A
National Banking Association	
of the County of Cook and State of Illinois	fur and in consideration of the payment of the indebtedness secured
	lation of all the notes thereby secured, and of the sum of one dollar, the
eceipt whereof is hereby acknowledged, do tereby REMISE,	RELEASE, CONVEY, and OUIT CLAIM unto
Garabed B. Sazian and Maral Sazian, husba	and and wife
1124 Thomas Terrace, Mount Prospect, Illing	ois 60067
	air, or demand whatsoever may have acquired in,
	thef October , 19 96 , and recorded in the Recorder's
	book of records, on page, as document No.
94965043 to the premises therein described as follows, s	situated in the Courty of Cook
state of Illinois, to wit:	
Lot 7 in Thomas More Subdivision, being a s Southwest 1/4, lying Northeasterly of the Ce Township 42 North, Range 11 East of the Th Plat thereof recorded May 29, 1991 as Docum	enter line of Rand Road, in Section 27, hird Principal Meridian, according to the
ogether with all the appurtenances and privileges thereunto belonging Permanent Real Estate Index Number(s): 03-27-302-039 Address(es) of premises: 1124 Thomas Terrace, Mountainess hand and seal this Brian J.	
Bay 452 Jeff per	P Frazier Asst. Vice-President Form MCNB-63 (12/94)

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STATE OF	Illinois)				
COUNTY OF	Cook		SS.				
1,	Noemi Colon				, a r	otary public in and	for said County.
in the State afor	resaid, DO HEREB	Y CERTIFY that	Brian J.	Griffin		_ personally known	to me to be the
Senior Vi	Ce President of I	he Mid-City	National	Bank of Chic	ago, A Na	itional Bankii	ng Association
corporation, and	d Jeffrey	P. Frazier	, pe	rsonally known to me	to be the Ast	st, Vice-Pres	Secretary of said
corporation, am	d personally known	to me to be the sai	me persons wh	iose names are subscr	ibed to the fore	going instrument, a	ippearing before
me this day in p	erson and severally	acknowledged tha	it as such _S	enior Vice-	President	and Asst. Vi	ce-Pres.
Secretary, they s	signed and delivered	the said instrumer	nt and caused	the corporate seal of	said corporatio	n to be affixed ther	cto, pursuant 10
authority given t	by the Board of	Directors	of said c	orporation, as their fi	ree and volunta	ry act, and as the fr	ee and voluntary
act of said corp	oration, for the use	s and purposes the	erein set forth				
GIVEN under	my hand at d	Notary	seal this	26th	dayot	April	19 96
	70	7×,		Mem	Colon		
	NOEN	IAL SEAL MI COLON C STATE OF PLLING IN EXP. NOV. 17.1	OI5 99	Commission Expir	NOTAR es	7-99	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By Corporation

TO

TO

ADDRESS OF PROPERTY:

ADDRESS OF PROPERTY: