## **UNOFFICIAL COPY**

## ASSIGNMENT OF MORTGAGE 96347128

For Good and Valuable Consideration, the sufficiency of which is hereb

## CENTERBANK MORTGAGE COMPANY

| e de la composição de l | whose address is One Jefferson Square, Waterbury, CT 06702 (Ass.,, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage, together with the certain note (s) described therein with all interest, all liens, and any rights due or to become due thereon to                                                                                                                                                                                                                                                     |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CENTERBANK DEFT-10 PERALTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ₹26.ti-     |
| - ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60 North Main Street, Waterbury, CT 06702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | I's successors or assigns, as its interest may appear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Said mortgage is occorded in the City County of State of GEORALA Land records, dated 02/03/95 02 - 08 - 95                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | as instrument/serks/8'2 95-093625, on page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | in the amount of \$301,700.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| The state of the s | Original mortgagor: PASQUALE MARTINELLI RAFFAELLA MARTINELLI Property address: 20/ SRITTANY CT ARLINGTON HEIGHTS Original Mortgagee: CENTERBANK MORTGAGE COMPANY Note Date: 2/3/95                                                                                                                                                                                                                                                                                                                                                                         |             |
| A Company of the Comp | IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its proper officer who was draw authorized to execute this Assignment.  Date of: July 1, 1995                                                                                                                                                                                                                                                                                                                                                      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WITNESSES: CENTERBANK MORTGAGE COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Witness: Samantha Finnegan  Witness: Samantha Finnegan  BY: Sandra L. Burling  ITS: Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Witness: Joyce Cooke                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State of Connecticut County of New Haven                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | On July 1, 1995 before me, appeared Sandra L. Burling, who acknowledged himself/herself to be Vice President of Centerbank Mortgage Company, a Connecticut corporation, havings its principal address at One Jefferson Square, Waterbury, CT 067027.0d that he/she, as such officer being authorized so to do, executed the foregoing instrument for the purp se therein contained by signing the name of the said Corporation and limited partnership, for the uses and purpose therein set forth, the name of the corporation by he/she as such officer. | <b>1</b> 28 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IN WITNESS WHEREOF, I hereunto set my hand:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$23.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Notary: Ann Marie Bly  Notary: Ann Marie Bly  My Commission Expires: 12/31/95  #8741 # B.J # - 96 - 34 7  COOK COUNTY RECURDER                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Investor #: 9503000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | lavestor Type: 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$20.00     |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OLD Loan #: 6106801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pool #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| )n#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 03 -08 -32 1-00   90411 After Recording Return To: 12-031                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 7 /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | In the brias of Entrany Kill PEELLE MANAGEMENT CORPOBATION ASSIGNMENT DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| Sul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW Loan #:  03-08-32 1-001  In the brias of Entrary King  PEELLE MANAGEMENT CORPOBATION  ASSIGNMENT DIVISION  ASSIGNMENT DIVISION  P.O. BOX 1710  CAMPBELL, CA 95009-1710  THE Southwest 14 of Section 8,                                                                                                                                                                                                                                                                                                                                                 |             |
| 14 0,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The Journal Pain II est of the third principal mo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | K) AU       |
| WEV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | iship 42 north large 11 cost of the third frincipal of the accorded aug. 29% idea according to the flat Pheretone Recorded aug. 29% and 105 document not 90-591155 in new courty Illinois.                                                                                                                                                                                                                                                                                                                                                                 | ME          |
| 11. 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40 (U) document not 40-591135 in 1966 (60 rtg /111 hold)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ·           |

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