

UNOFFICIAL COPY

SEE ATTACHED LEGAL
PROPERTY ADDRESS
TAX ID
ABSTRACT

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 6809 05/07/96 15:05:00
. 48767 ÷ BJ *-96-347147
. COOK COUNTY RECORDER

96347147

Assignment of Mortgage/Deed of Trust/Deed to Secure Debt

NMI LOAN 1616175
CHV LOAN 3882176
INVESTOR 681042958

Effective April 15th, 1996, for value received, Norwest Mortgage, Inc., a California Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns, and transfers to:

Chevy Chase Bank, FSB, 8401 Connecticut Avenue, Chevy Chase, Maryland 20815

Its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by

Name: RICHMOND R BAKER AND GAIL C BAKER, HUSBAND AND WIFE

Lender: TO NORWEST MORTGAGE, INC
Executed: 5/31/94 Recorded: 5/7/94
Book: State: Illinois
Page: County: COOK
Doc: 94504954

Signed as of the // th day of April A. D., 1996
Norwest Mortgage, Inc.



By Samuel Campbell
Samuel Campbell
Assistant Vice President

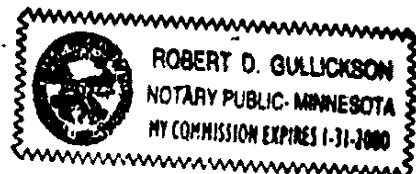
State of Minnesota)
)ss
County of Hennepin)

On this // th day of April A. D., 1996, before me a Notary Public, personally appeared Samuel Campbell, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Norwest Mortgage, Inc., a California Corporation, and that said instrument was signed on behalf of said corporation.

Robert D. Gullickson
Notary Public

Prepared by: Keri Fox
(612) 667-1367
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414

Return to: Keri Fox
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480-0031



23.50
June

UNOFFICIAL COPY

11/11/00

Property of Cook County Clerk's Office

UNOFFICIAL COPY

NMI L oan 1616175
CHK L oan 3682176
INVESTOR 681042958

UNIT NUMBER 3-E-2 IN RIVER EDGE CONDOMINIUM OF CALUMET CITY, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS 1 IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET THEREOF ALSO EXCEPTING THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, ALSO EXCEPTING 1 SQUARE ACRE IN THE NORTHWEST CORNER THEREOF) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3169895 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN#30 19 100 126 1016

which has the address of 1255 CUNNINGHAM DRIVE, #3-E-2 CALUMET CITY
Illinois 60409 (Zip Code) ("Property Address");

96347147

UNOFFICIAL COPY

Property of Cook County Clerk's Office