

# UNOFFICIAL COPY

LEGAL: SEE ATTACHED PAGE  
FAX ID  
PROPERTY ADDRESS  
ABSTRACT

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 8810 05/07/96 15:11:00  
#8782 ÷ B J \* - 96 - 347162  
COOK COUNTY RECORDER

96347162

AM	<b>Assignment of Mortgage/Deed of Trust/Deed to Secure Debt</b>	NMI LOAN	1708479
		CHV LOAN	3899030
		INVESTOR	693287934

Effective April 15th, 1996, for value received, Norwest Mortgage, Inc., a California Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns, and transfers to:  
Chevy Chase Bank, FSB, 8401 Connecticut Avenue, Chevy Chase, Maryland 20815

Its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by

Name: VIVIAN A GRIGGS BELTON, DIVORCED, NOT SINCE REMARRIED

Lender: TO ALLIANCE MORTGAGE CORP.

Executed: 7/21/94

Recorded: 7/23/94

Book:

State: Illinois

Page:

County: COOK

Doc: 94667590

Signed as of the 11<sup>th</sup> day of April A. D., 1996  
Norwest Mortgage, Inc.



By Kevin Davis  
Kevin Davis  
Vice President

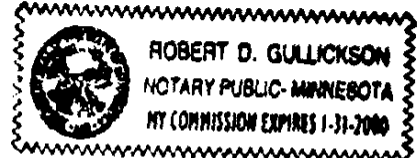
State of Minnesota )  
                                  )ss  
County of Hennepin)

On this 11<sup>th</sup> day of April A. D., 1996, before me a Notary Public, personally appeared Kevin Davis, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Norwest Mortgage, Inc., a California Corporation, and that said instrument was signed on behalf of said corporation.

Prepared by: Keri Fox  
(612) 667-1367  
Norwest Bank Minnesota  
1015 Tenth Avenue SE  
Minneapolis, MN 55414

Return to: Keri Fox  
Norwest Bank Minnesota  
Post Office Box 514  
Minneapolis, MN 55480-0031

Robert D. Gullickson  
Notary Public



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2017-2018

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NMI 1706479

CHV3699030

INVESTOR

693287934

*Legal*  
LOT 84 IN CUMINGS GARFIELD BOULEVARD ADDITION BEING A SUBDIVISION OF  
LOT 2 IN BLOCK 3 AND LOT 2 IN BLOCK 4 IN THE CIRCUIT COURT PARTITION  
BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF  
SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

16-14-313-032

*OK*  
*RLC*

which has the address of 3938 WEST ARTHINGTON, CHICAGO

Cook County Clerk's Office

29171162

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