

UNOFFICIAL COPY

96347312

610126517

6844 W 124TH ST
ALSIP IL 60658-3502

DEPT-01 RECORDING

\$23.50

RELEASE DEED

MAIL TO:

Advantage Bank
P.O. Box 728
Kenosha WI 53141

COOK COUNTY RECORDER

PIN # 24-29-403-031-0000

RECORDER'S STAMP

Know All Men by These Presents, That ADVANTAGE BANK, F.S.B.

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

EDWARD ROLLA AND HELEN ROLLA, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 11th day of May A. D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90234053, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____ as Document No. _____

to the premises therein described, as follows, to-wit:

LOT 31 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
70008 TRAN 6521 05/07/96 16:21:00
18954 B J *-96-347312
COOK COUNTY RECORDER

DEPT-01 RECORDING

\$23.50

COOK COUNTY RECORDER

23.50
for

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ILSATT 02/82 revised 04/95

Prepared by: Robert J. Muth

Notary Public

Linda M. Tall

Commission Expires 08/30/95

[Handwritten signature]

Given under my hand and Notarial Seal, this 4th day of April, 1996

therein set forth, including the release and waiver of the right of homestead.

sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes to the foregoing instrument, appeared before me this day in person and acknowledged that they signed above named corporation, personally known to me to be the same persons whose names subscribed CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY

STATE OF WISCONSIN) SS
KENOSHA COUNTY)

Thomas Truesdell, Assistant Secretary
(Seal)

Robert J. Muth, Senior Vice President
(Seal)

A.D. 19 96

Witness their hands and seal

this 4th day of April

deed have been paid, cancelled and surrendered.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust, situated in the CITY of ALSIP in the County of COOK in the State of Illinois,

Property of Cook County Clerk's Office

RECEIVED