96348479

DEPT-01 RECORDING

\$23.50

. Te0011 TRAN 1448 05/08/96 15:19:00

\$8124 + RV *-96-348479

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, SENIOR INCOME REVERSE MORTGAGE CORPORATION, an Illinois corporation, hereby assigns and transfers to WENDOVER FUNDING, INC., all its right, title and interest in a certain mortgage executed by HELEN H. BINKOWKSI, a widow and not since remarried to SENIOR INCOME REVERSE MORTGAGE CORPORATION and bearing the date of MAY 1, 1996 and recorded as Document Number
96348478 signed the 1ST day of MAY, 1996
Senior Income Reverse Mortgage Corporation 1st AMERICALITY HITTURE Senior Income Reverse Mortgage Corporation Warth Restart Mary Ressetart Vice President
STATE OF ILLINOIS)
COUNTY OF COOK) SS
On this 1ST day of MAY, 1996 , before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared MARY RESSETAR to me personally known, who being duly sworn, did say that she was the Vice President of Senior Income Reverse Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that acknowledged the execution of said instrument to be the free and voluntary act and deed of, by it voluntary done and executed. Witness my hand and notorial seal the day and year last above written.
Witness my hand and notorial seal the day and year last above written.
OFFICIAL SEAL JO ANN BROWN NOTATION STATE OF ILLINOIS MY LC. This instrument prepared by: Senior Income Reverse Mortgage Corporation, 125 S. Wacker Dr., Suite 300, Chicago, IL 60606

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO

The first of

Property of County Clerk's Office

Legal Description Rider

Borrower:

HELEN H. BINKOWSKI

Property Address:

2571 N WOOD STREET, RIVER GROVE IL 60171

Loan Number:

131:8211486-952

THE SOUTH 50 FEET OF LOT 44 IN VOLK BROTFLRS 5TH ADDITION TO CHICAGO HOME GARDENS, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. # 12-26-320-031

1st AMERICAN TITLE COURT

900 AO A 29

Property of Cook County Clark's Office

Oct. Office So