### UNOFFICIAL COPY

96348590

#### DEED OF RELEASE (Corporation)

DEPT-01 RECORDING 123,50 T#0009 TRAN 2280 05/08/96 11:10:00 \$3986 \$ SK \*-96-348590 COOK COUNTY RECORDER

a Corporation, organized and exis	ting under the laws of the	State of DELAW	RE .
and having its principal place of but	the COOK		County,
TLLINOIS	and holder of the note evi		
dated 01-06 , 1993	and recorded 01'-	08 . 1993	, in the office of

96348590

LOT 25 IN BLOCK 2 ALL IN MERRILL LADD'S SECOND ADDITION TO EVENSTON BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS

P.I.N. 10-13-214-011



In Witness Whareof, these cresents have	been executed under the seal of said Corporation,
pursuant to due authority, this $\frac{24\text{TH}}{}$ day	
Attest:	
PRESE T CELARRESE Assistant Secretary	RICHARD L. BERTRAM Vice President

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#### CORPORATION ACKNOWLEDGEMENT

State of ILLINIC	) }ss.		
RICHARD L.		, 1996 A.D., before me to me personally known, who b	eing by me
·	8		in, and that
instrument was sign	ne foregoing instructural is the ned and sealed in behalf of RICHARD L. BEKEPAN INSTRUMENT to be the free act and	corporate seal of said corporation an said corporation by authority of its deed of said corporation.	d that said s Board of
	ereof, I have hereunto set my have illinio	and and affixed my notarial seal at m	348590
MA COULUSSION EXPIRE	». U/ 1/ 10	Notary Public for said County ar	nd State
Prepared by:	Commercial Credit Lo 311 E. Northwest Hig Palatine Il. 60067	jhway FRANK /. CALAE  Notary Public, Style	BRESE }
Mail to:	Commercial Credit Lo 311 E. Northwest Hig Palatine II. 60067	•	200/09/20

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