

# UNOFFICIAL COPY

96348597

RELEASE DEED

MAIL TO

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

Michele Blaskvitch

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

DEPT-01 RECORDING 423.50  
T#0009 TRAN 2287 05/08/96 11:42:00  
#3993 BK \*-96-348597  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that CONTIMORTGAGE CORPORATION

500 ENTERPRISE ROAD, HORSHAM, PENNSYLVANIA 19044

of the County of MONTGOMERY and State of PENNSYLVANIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HERMAN PRICE AND LENA W. PRICE, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of SEPTEMBER A.D. 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94869916 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 8 IN BLOCK 4 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 24 IN BLOCK 1, LOTS 1 TO 24 IN BLOCK 2, LOTS 1,2 AND 10 THROUGH 20 IN BLOCK 3, LOTS 1 TO 10 IN BLOCK 4 AND LOTS 1 TO 10 IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2552 WEST 81ST PLACE, CHICAGO, ILLINOIS 60652

96348597

PIN# 19-36-219-022

NOTE: If additional space is required for legal-attach on separate sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 9TH day of APRIL, 19 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CONTIMORTGAGE CORPORATION (SEAL)

*Margaret M. Curry*  
MARGARET M. CURRY, VICE PRESIDENT

CONTIMORTGAGE CORPORATION

*Daniel J. Egan*  
DANIEL J. EGAN, ASSISTANT SECRETARY

23.50  
Jm

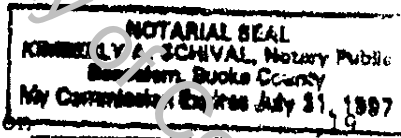
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STATE OF PENNSYLVANIA  
County of MONTGOMERY

*[Faint stamp]*

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT MARGARET M. CURRY, VICE PRESIDENT AND DANIEL J. EGAN, ASST. SECRETARY  
personally known to me to be the same person(s) whose name(s) is/are subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and notarial seal this 9TH day of APRIL, 1996.



*Kimberly A. Schival*  
Notary Public

My commission expires on \_\_\_\_\_

Prepared by: ContiMortgage Corporation 500 Enterprise Rd Horsham, PA 19044

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IL

*Property Clerk's Office*