

UNOFFICIAL COPY

96348664

Loan #: 10220089

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Barrington Mortgage Corporation
742 West Northwest Highway
Barrington, IL 60010

DEPT-01 RECORDING \$23.00
10009 TRAN 2293 05/08/96 12:25:00
4062 BK *-96-348664
COOK COUNTY RECORDER

56
A.T.G.F.
BOX 370

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23^W

LOAN NO. 10220089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Bank of America, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 19, 1996
executed by Daniel C. Paxton and Sandra L. Paxton, husband and wife
to Barrington Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 742 West Northwest Highway, Barrington, IL 60010,
and recorded as Document No. 96348663, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 02-05-100-004

Commonly known as: 400 Shagbark Court, Barrington, IL 60010

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Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF

Barrington Mortgage Corporation

On 04/19/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Sandra L. Paxton
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

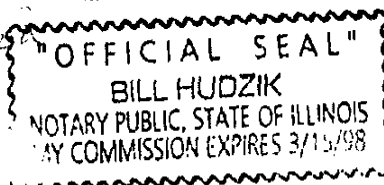
By: [Signature]
Its: [Signature]

By: _____
Its: _____

Witness: _____

Notary Public [Signature]
County, Cook

My Commission Expires: 3-15-98



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LEGAL DESCRIPTION RIDER

LOT 3 IN FIELDING PLACE PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-05-100-004

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