MORTGAGE OR TRUST DEED NOFFICIAL COPY BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

98348665

DEPT-01 RECORDING \$23.50
T\$0009 TRAN 2293 05/08/96 12:25:00
\$4063 † SK *-P6-348665

2350

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE

PRESENTS, that GIC International, Inc., an

Illinois corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel C. Paxton and Sandra L. Paxton, their heirs, logg representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Second Mortgage, bearing date as of the 15th day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93079602, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND	MADE A PART HEREOF
together with all the appurtenances and privileges thereinto belonging or ap	pertaining.
Permanent Real Estate Index Number(s): 02-05-100-001-0000	.
Address(es) of premises: 400 Shagbark Court, Barrington, Illinois (0010	
Witness hand and seal , this this day of Ma	96348665
	nternational, Inc. nois corporation
[SEAL] By:	Joseph of Maghands
(OLIVE)	<i>S</i> O ₂
This instrument prepared by: GREGORY G. SCHULER, ESQ., Holleh & Coff 55 East Monroe Street, Suite 4100, Chicago, IL 60603-5896	
SS State aforesaid, DO HEREBY CERTIFY	to me to be the local country of the
CTC International, Inc., an Illinois corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal this $\frac{3+i}{2}$ day of March	, 1996.
Commission expires 7-11-98 Notary	Public "OFFICIAL SEAL" TRACI C. SHARON Notary Public, State of Illinois My Commission Expires July 11, 1998

Proposition of the contract of Property Address: 400 Shacbark Court

Barrington, Illinois 60010 No_ Property Type: Residential Torrens: No

02-05-100-004

LOT 3 IN FIELDING PLACE PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILADDITIONAL INSTRUCTIONS or Collins



Law Offices of Chickerneo & Fosco 350 W. Kensington Mt. Prospect, Illinois 60056 708-259-5100