attached Legai perty Address Ar Tax ID#

96348747



\$23.50

POOL 812683 Assignment of Mortgage/Deed of Trust/ LOAN 397697 Deed to Secure Debt

Effective January 26th, 1995, for value received, Barclaysamerican/Mortgage Corporation, a North Carolina Corporation, 5032 Parkway Plaza alvd., Bidg. 8, Charlotte, North Carolina 28217 in consideration of TEN and NO/100 (\$10.00) dollars paid by ascirnee, hereby sells, assigns, and transfers to:

Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309

its successors and assigns, all its right, title and it secure debt executed by Robert A. Koseck and A.	nterest in and to vilda C. Kosec	o a certain m k, husband a	ortgage/dec and wife	ed of trust/de	ed to
		to S!	reiter Mortg	age Corpora	tion
and bearing date the	30	day of	April	A. D., 19_	92
and recorded in the office of the Recorder of		Cook		Cc	ounty,

State of_ 92300699 at Page_ as Document No on the May davist

Barclays American
Corporation
Seal

Signed as of the of day of April A. D., 1996 Barclaysamerica: Mortgage Corporation

DZTT-01 RECORDING

T40019 TRAN 4875 05/08/96 13:19:00

₩**₯**₭₯₩ **₩~96~348747** COUPTY RECORDER

Kerl Fox Authorized Signer

Bv

County of Henriepur,

On this 30 day of April A. D., 1996, before me a Notary Public, personally application, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of Barclaysamerican/Mortgage Corporation, a North Carolina Corporation, and that said Statement was signed on behalf of said corporation.

Prepared by: Keri Fox (612) 867-1367 Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414

State of Minnesota }

County of Hennepin}

}SS

Return to: Keri Fox Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 55480-0031

ROBERT O. GULLICKSON notary public- Minnesota 🕏 MY COMMISSION EXPIRES 1-31-2000

Property of County Clerk's Office

FARCEL 1: UNIT 12-A-1-2 IN DEER RUN CONDOMINIUM, PHASE II. AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION.
BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWN-SHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NO. 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NO. 85116689.

(Such property having been purchased in whole or in part with the sums secured hereby.) Tax Key No: 02-15-111-019-1013

which has the address of 646 DEER RUN DRIVE

PALATINE Ollhir Clarks Office

Mingis

60067

("Property Address");

[Zip Code]

OF THE PARTY.

Property of Cook County Clerk's Office