

UNOFFICIAL COPY

96348004

960431657910

PREPARED BY:

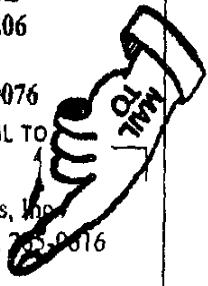
REPUBLIC TITLE INSURANCE  
5301 W DEMPSTER ST., STE 206  
SKOKIE, IL

60076

WHEN RECORDED MAIL TO

PLEASE RETURN TO:

Mortgage Management Services, Inc.  
Attn: Polly B. Husband Job #. 755-9816  
2080 Post Oak Blvd.  
Houston, Texas 77056



DEPT-01 RECORDING \$25.50  
T#0014 TRAN 4866 05/08/96 08:21:00  
#9868 # JW \*-96-348004  
COOK COUNTY RECORDER

LOAN NO. 9510537

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

The C.I.T. Group Consumer Finance, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 26, 1996, executed by  
HAL FRUM AND HOWARD FRUM, WIFE AND HUSBAND

96348004

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and who's principal place of business is

and recorded in Liber 96095349 page(s)  
State of ILLINOIS described as follows:

Cook County Records.

SEE ATTACHMENT "A" TO BE MADE PART OF THIS DOCUMENT

FEBRUARY 5, 1996

TAX # 14-33-208-028-1417

PROPERTY ADDRESS: 2020 N. LINCOLN PARK W. #37C  
CHICAGO, IL 60614

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

BATCH

606

\$25.50  
I.R.

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By: Jeffrey M. Henschel

Witness: Emilia Arillo

Its: Vice President

Witness: Joanne Szaja

By: Lesley Hackett

Its: Secretary

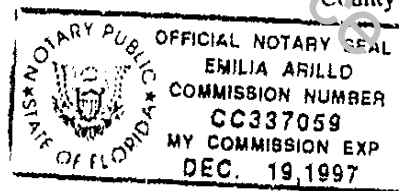
**STATE OF FLORIDA  
COUNTY OF BROWARD**

On January 25, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

96348004

Notary Public



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION:

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UNIT NO. 37-C IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 14-33-208-028-1417

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