UNOFFICIAL COPY

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY 477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148 RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPAN 477 E. BUTTERFIELD RD.,

60148

96348267

DEPT-01 RECORDING

\$23.50

- T40001 TRAN 3824 05/08/96 11:28:00
- \$3997 \$ RC #-96-348267
- COBK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CONTI MORTGAGE CORPORATION; ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 22, 1996 executed by BETTY L. LACKLAND A/K/A BETTY LOU LACKLAND

to MERCANTILE MORTGAGE COMPANA

LOMBARD, ILLINOIS

CORPORATION THE STATE OF ILLINOIS organized under the laws of principal place of business is 477 EAST BUT ERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 as Document 96319546 and recorded in Book/Volume No. , rage(s) described hereinafter as follows:

ILLINOIS COOK County Records, Since of LOT 9 IN BLOCK 9 IN DAUPHIN PARK, A SUBCLUSION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS, WEST OF RAILROAD, IN COOK COUNTY, ILLINOIS.

Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Sta. 300

Lombard, IL 60148

96-2794-cook

COMMONLY KNOWN AS: 9144 SOUTH DAUPHIN

CHICAGO, ILLINOIS 60619

25-02-300-025

95.7.19267 TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illixois COUNTY OF Duroge

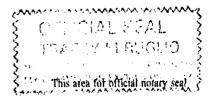
1, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

> Lippold Dale

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my	hand and official	scal, this _		day
of			19	
Notary Public	-kucen	-/h K.	ukw	
	Covery	<u> </u>	ں ہے	
My Commission	France			

MERCANTILE MON	RTGAGE CON	APADIA.	
By: John		popul	
Title:	_//	Funding	Diroch
By:		/	
Title:			
Witness:			



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Property of Coot County Clerk's Office

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