REFICIAL COPY Record & Return to:

NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE SUITE 200 MINNEAPOLIS; MN 55435-5940

96348290

96348290

628 SOUTH LINCOLN LANE, ARLINGTON HEIGHTS, IL 60005

DEPT-01 RECORDING DEPT-01 RECORDING \$24.00 T+0011 TRAN 1438 05/08/96 10:22:00 +7921 + RV *-96-348290

COOK COUNTY RECORDER

NORWEST	Assignment of Mortgage /
	Deed of Trust /
MORTGAGE, INC.	Deed to Secure Debt
Pool #: 230 LPO #: 1067	Loan #: 3255118
For value received. Morwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage inc., a Minnesota corporation, by merger and name change hereby sells, assigns and transfers to NORTHWESTERN SAVINGS BANK	
its successors and assigns, all its right, title and interest in secure debt executed by BRYANM FOLEY AND CON	
	to Norwest Mortgage, Inc.,
and bearing the date the 28 day of	SEPTEMBER A.D. 19 95 and
recorded in the office of the Recorder of (:ODK	County,
State of ILLINOIS in Book	
as Document No. 95-666983 on the 02	day of OCTOBER A.D. 19 95
Signed the 24 day of A	FRIL A.D. 19 96
[SEAL]	By Tatucia Tolydisky PATRICIA POLYDISKY Title ASSIS CANT SECRETARY
State of MINNESOTA)	4
County of HENNEPIN) SS	· 0° _
On this 24 day of APRIL	A.D. 19 96 before n e, a Notary Public,
personally appeared PATRICIA POLYDISKY	3601 Minnesota Dr. Suite 250 Japls, MN 55435
to me known, who being duly swom, did say that (he/she)	is the ASSISTANT SECRETARY
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Annesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.	
Draffed by & RETURN TO:	Ha Weener
Norwest Mortgage, Inc.	Notan Public
3601 Minnesota Dr Suite 200	\checkmark
Minneepolis, MN 55-135-5940	
Attn: PATRICIA POLYDISKY	formania management and a second
TAX ID# 03-32-402-014-0000	ACTO TO

96348290

YVONNE H. DUGAS
HOTARY PUBLIC - MINNESOTA
TO COMMISSION EXPIRES 1/31/2000

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的经验的证明

April 1 Page

96348290

Property of Coof County Clark's Office

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LOT 684 IN SCARSDALE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-32-402-014-0000

Topology Of County Clerk's 96: 963497

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